

**WATER RIGHT DOCUMENTS**

**WR # 39755**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-NOV-14 | 04:46 | 2014010242 | 1407 | 742  | WARRANTY DEED WATER |

WATER RIGHT #39755

| Grantor                       | Grantee          |
|-------------------------------|------------------|
| NILE CHAPMAN CONSTRUCTION INC | RAIM KENT WESLEY |

**WR # 43-10204**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 13-APR-15 | 04:13 | 2015003343 | 1429 | 289  | QUIT CLAIM DEED WATER |

WATER RIGHTS #43-10204

| Grantor        | Grantee                      |
|----------------|------------------------------|
| HAWS TIMOTHY C | HAWS TIMOTHY C AND BEVERLY T |

**WR # 43-10859**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-AUG-14 | 09:35 | 2014007047 | 1392 | 183  | WARRANTY DEED WATER |

WATER RIGHT #43-10859 - UNDERGROUND WATER WELL LOCATED IN SW/4 SE/4

| Grantor                                   | Grantee                                       |
|---|---|
| WILLIAMS ROBERT HARVEY AKA ROBERT H - DEC | WILLIAMS ROBERT H - TRUSTEE OF THE ROBERT H \ |
| WILLIAMS CINDY - PERSONAL REP             | WILLIAMS ROBERT H - TRUSTEE OF THE ROBERT H \ |
| WILLIAMS ROBERT HARVEY AKA ROBERT H - DEC | WILLIAMS ROBERT H - TRUSTEE OF THE ROBERT H \ |
| WILLIAMS CINDY - PERSONAL REP             | WILLIAMS ROBERT H - TRUSTEE OF THE ROBERT H \ |

**WR # 43-10892**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 17-MAY-16 | 11:47 | 2016003159 | 1473 | 679  | QUIT CLAIM DEED WATER |

WATER RIGHT #43-10892 15 ACRES, SEC 20, T3S, R1E, USM

| Grantor                  | Grantee                   |
|--------------------------|---------------------------|
| WINN RICHARD S AND JOANN | WINN RANDY E AND SHELLY L |

**WR # 43-10988**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 29-MAY-14 | 01:54 | 2014004962 | 1382 | 642  | WATER DEED |

WATER RIGHT #43-10988 LOCATED IN SEC 9, T8S, R20E, SLB&M, N 945 FT, W 107 FT FR E/4 COR.

| Grantor             | Grantee                    |
|---------------------|----------------------------|
| TARGET TRUCKING INC | MCKEE HACKING LLC SERIES B |

**WR # 43-11081**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 04-AUG-15 | 09:35 | 2015006706 | 1443 | 733  | QUIT CLAIM DEED WATER |

WATER RIGHT #43-11081

| Grantor                                   | Grantee           |
|---|-------------------|
| OBERHANSLY FERN B SUCCESSOR TRUSTEE OF TH | OBERHANSLY JOHN D |

**WR # 43-12596**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 07-NOV-14 | 10:44 | 2014010149 | 1407 | 365  | WARRANTY DEED WATER |

WATER RIGHT #43-12596

| Grantor                 | Grantee                     |
|-------------------------|-----------------------------|
| THOMAS G MARK AND TERRY | DAVIS PATRICK AND FRANCES M |

**WR # 43-1427**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-JAN-15 | 09:28 | 2015000560 | 1417 | 705  | WARRANTY DEED WATER |

WATER RIGHT #43-1427

**WATER RIGHT DOCUMENTS**

**WR # 43-1427**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-JAN-15 | 09:28 | 2015000560 | 1417 | 705  | WARRANTY DEED WATER |

WATER RIGHT #43-1427

| Grantor          | Grantee                  |
|------------------|--------------------------|
| WILKERSON BERTHA | WILKERSON CHAD AND TAMMY |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 11-MAR-15 | 11:41 | 2015002264 | 1424 | 659  | WARRANTY DEED WATER |

WATER RIGHT #43-1427

| Grantor          | Grantee                  |
|------------------|--------------------------|
| WILKERSON BERTHA | WILKERSON CHAD AND TAMMY |

**WR # 4311514**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-MAR-15 | 02:01 | 2015002091 | 1424 | 143  | WARRANTY DEED WATER |

WATER RIGHT #4311514

| Grantor                           | Grantee                     |
|-----------------------------------|-----------------------------|
| DEL-RIO RESOURCES INC             | EASTERN WATER SOLUTIONS LLC |
| DNL EAST GUSHER DISPOSAL LLC ETAL | EASTERN WATER SOLUTIONS LLC |

**WR # 45-100**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 30-JUL-14 | 03:37 | 2014006960 | 1390 | 815  | WARRANTY DEED WATER |

WATER RIGHT #45-100

| Grantor                 | Grantee                     |
|-------------------------|-----------------------------|
| BINGGELI PROPERTIES LLC | BRAD HASLEM INVESTMENTS LLC |

**WR # 45-130**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-130

| Grantor      | Grantee       |
|--------------|---------------|
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-130

| Grantor                                   | Grantee       |
|---|---------------|
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

**WR # 45-131**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-131

| Grantor      | Grantee       |
|--------------|---------------|
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-131

| Grantor                                   | Grantee       |
|---|---------------|
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

**WR # 45-132**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-132

WATER RIGHT DOCUMENTS

WR # 45-132

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-132

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-132

|   |               |
|---|---------------|
| Grantor                                   | Grantee       |
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

WR # 45-133

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-133

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-133

|   |               |
|---|---------------|
| Grantor                                   | Grantee       |
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

WR # 45-134

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-134

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-134

|   |               |
|---|---------------|
| Grantor                                   | Grantee       |
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

WR # 45-135

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-135

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-135

|   |               |
|---|---------------|
| Grantor                                   | Grantee       |
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

WR # 45-136

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-136

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date | Time | Entry # | Book | Page | DEED TYPE |
|------|------|---------|------|------|-----------|
|------|------|---------|------|------|-----------|

WATER RIGHT DOCUMENTS

WR # 45-136

| Date                                      | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---|-------|------------|---------------|------|---------------------|
| 15-AUG-14                                 | 04:47 | 2014007497 | 1395          | 736  | WARRANTY DEED WATER |
| WATER RIGHT #45-136                       |       |            |               |      |                     |
| Grantor                                   |       |            | Grantee       |      |                     |
| THACKER RICKY TODD AND CHRISTINA MICHELLE |       |            | RED BIRCH LLC |      |                     |

WR # 45-137

| Date                | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---------------------|-------|------------|---------------|------|---------------------|
| 15-AUG-14           | 04:47 | 2014007493 | 1395          | 719  | WARRANTY DEED WATER |
| WATER RIGHT #45-137 |       |            |               |      |                     |
| Grantor             |       |            | Grantee       |      |                     |
| DOUBLE T LLC        |       |            | RED BIRCH LLC |      |                     |

| Date                                      | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---|-------|------------|---------------|------|---------------------|
| 15-AUG-14                                 | 04:47 | 2014007497 | 1395          | 736  | WARRANTY DEED WATER |
| WATER RIGHT #45-137                       |       |            |               |      |                     |
| Grantor                                   |       |            | Grantee       |      |                     |
| THACKER RICKY TODD AND CHRISTINA MICHELLE |       |            | RED BIRCH LLC |      |                     |

WR # 45-138

| Date                | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---------------------|-------|------------|---------------|------|---------------------|
| 15-AUG-14           | 04:47 | 2014007493 | 1395          | 719  | WARRANTY DEED WATER |
| WATER RIGHT #45-138 |       |            |               |      |                     |
| Grantor             |       |            | Grantee       |      |                     |
| DOUBLE T LLC        |       |            | RED BIRCH LLC |      |                     |

| Date                                      | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---|-------|------------|---------------|------|---------------------|
| 15-AUG-14                                 | 04:47 | 2014007497 | 1395          | 736  | WARRANTY DEED WATER |
| WATER RIGHT #45-138                       |       |            |               |      |                     |
| Grantor                                   |       |            | Grantee       |      |                     |
| THACKER RICKY TODD AND CHRISTINA MICHELLE |       |            | RED BIRCH LLC |      |                     |

WR # 45-139

| Date                | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---------------------|-------|------------|---------------|------|---------------------|
| 15-AUG-14           | 04:47 | 2014007493 | 1395          | 719  | WARRANTY DEED WATER |
| WATER RIGHT #45-139 |       |            |               |      |                     |
| Grantor             |       |            | Grantee       |      |                     |
| DOUBLE T LLC        |       |            | RED BIRCH LLC |      |                     |

| Date                                      | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---|-------|------------|---------------|------|---------------------|
| 15-AUG-14                                 | 04:47 | 2014007497 | 1395          | 736  | WARRANTY DEED WATER |
| WATER RIGHT #45-139                       |       |            |               |      |                     |
| Grantor                                   |       |            | Grantee       |      |                     |
| THACKER RICKY TODD AND CHRISTINA MICHELLE |       |            | RED BIRCH LLC |      |                     |

WR # 45-140

| Date                | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---------------------|-------|------------|---------------|------|---------------------|
| 15-AUG-14           | 04:47 | 2014007493 | 1395          | 719  | WARRANTY DEED WATER |
| WATER RIGHT #45-140 |       |            |               |      |                     |
| Grantor             |       |            | Grantee       |      |                     |
| DOUBLE T LLC        |       |            | RED BIRCH LLC |      |                     |

| Date                                      | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---|-------|------------|---------------|------|---------------------|
| 15-AUG-14                                 | 04:47 | 2014007497 | 1395          | 736  | WARRANTY DEED WATER |
| WATER RIGHT #45-140                       |       |            |               |      |                     |
| Grantor                                   |       |            | Grantee       |      |                     |
| THACKER RICKY TODD AND CHRISTINA MICHELLE |       |            | RED BIRCH LLC |      |                     |

WR # 45-141

**WATER RIGHT DOCUMENTS**

**WR # 45-141**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-141

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-141

|   |               |
|---|---------------|
| Grantor                                   | Grantee       |
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

**WR # 45-142**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-142

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-142

|   |               |
|---|---------------|
| Grantor                                   | Grantee       |
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

**WR # 45-143**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-143

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-143

|   |               |
|---|---------------|
| Grantor                                   | Grantee       |
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

**WR # 45-144**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-144

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-144

|   |               |
|---|---------------|
| Grantor                                   | Grantee       |
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

**WR # 45-145**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-145

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

| Date | Time | Entry # | Book | Page | DEED TYPE |
|------|------|---------|------|------|-----------|
|------|------|---------|------|------|-----------|

WATER RIGHT DOCUMENTS

WR # 45-145

| Date                                      | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---|-------|------------|---------------|------|---------------------|
| 15-AUG-14                                 | 04:47 | 2014007497 | 1395          | 736  | WARRANTY DEED WATER |
| WATER RIGHT #45-145                       |       |            |               |      |                     |
| Grantor                                   |       |            | Grantee       |      |                     |
| THACKER RICKY TODD AND CHRISTINA MICHELLE |       |            | RED BIRCH LLC |      |                     |

WR # 45-146

| Date                                      | Time  | Entry #    | Book          | Page | DEED TYPE           |
|---|-------|------------|---------------|------|---------------------|
| 15-AUG-14                                 | 04:47 | 2014007493 | 1395          | 719  | WARRANTY DEED WATER |
| WATER RIGHT #45-146                       |       |            |               |      |                     |
| Grantor                                   |       |            | Grantee       |      |                     |
| DOUBLE T LLC                              |       |            | RED BIRCH LLC |      |                     |
| Date                                      | Time  | Entry #    | Book          | Page | DEED TYPE           |
| 15-AUG-14                                 | 04:47 | 2014007497 | 1395          | 736  | WARRANTY DEED WATER |
| WATER RIGHT #45-146                       |       |            |               |      |                     |
| Grantor                                   |       |            | Grantee       |      |                     |
| THACKER RICKY TODD AND CHRISTINA MICHELLE |       |            | RED BIRCH LLC |      |                     |

WR # 45-1932

| Date                      | Time  | Entry #    | Book   | Page | DEED TYPE           |
|---------------------------|-------|------------|--|------|---------------------|
| 16-MAY-16                 | 04:57 | 2016003154 | 1473   | 662  | WARRANTY DEED WATER |
| WATER RIGHT #45-1932      |       |            |  |      |                     |
| Grantor                   |       |            | Grantee                                      |      |                     |
| PERRY RONALD J AND CONNIE |       |            | WELDON GEORGE T AND JUDITH M TRUSTEES OF THE |      |                     |

WR # 45-2005

| Date                   | Time  | Entry #    | Book  | Page | DEED TYPE  |
|------------------------|-------|------------|---|------|------------|
| 02-NOV-15              | 02:18 | 2015009103 | 1453  | 424  | WATER DEED |
| WATER RIGHT #45-2005   |       |            |   |      |            |
| Grantor                |       |            | Grantee                                       |      |            |
| SMITH CAROL SODERQUIST |       |            | SMITH CAROL LYNN OAKS TRUSTEE OF THE CAROL SI |      |            |

WR # 45-2057

| Date                 | Time  | Entry #    | Book   | Page | DEED TYPE           |
|----------------------|-------|------------|--|------|---------------------|
| 06-APR-16            | 01:55 | 2016002185 | 1469   | 484  | WARRANTY DEED WATER |
| WATER RIGHT #45-2057 |       |            |  |      |                     |
| Grantor              |       |            | Grantee                                      |      |                     |
| VOYLES MARIE         |       |            | VOYLES MARIE M TRUSTEE OF THE MARIE M VOYLES |      |                     |

WR # 45-30

| Date                                      | Time  | Entry #    | Book                   | Page | DEED TYPE           |
|---|-------|------------|------------------------|------|---------------------|
| 16-JUN-14                                 | 02:56 | 2014005533 | 1385                   | 62   | WARRANTY DEED WATER |
| WATER RIGHT #45-30                        |       |            |                        |      |                     |
| Grantor                                   |       |            | Grantee                |      |                     |
| COX TERRY K AND DEBRA ANN - TRUSTEES OF T |       |            | MCCURDY WILLIAM ALBERT |      |                     |

WR # 45-3191

**WATER**

| Date                 | Time  | Entry #    | Book                       | Page | DEED TYPE             |
|----------------------|-------|------------|----------------------------|------|-----------------------|
| 23-JUL-15            | 03:27 | 2015006431 | 1442                       | 649  | QUIT CLAIM DEED WATER |
| WATER RIGHT #45-3191 |       |            |                            |      |                       |
| WATER RIGHT #45-3192 |       |            |                            |      |                       |
| WATER RIGHT #45-3193 |       |            |                            |      |                       |
| Grantor              |       |            | Grantee                    |      |                       |
| NASH FAMILY LLC      |       |            | EVANS CODY D AND REBECCA L |      |                       |

WATER RIGHT DOCUMENTS

WR # 45-3662

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 27-OCT-14 | 02:27 | 2014009732 | 1405 | 407  | WARRANTY DEED WATER |

WATER RIGHT #45-3662 LOT 2; AMENDED WESTLAND PARK SUB; BEING PART OF SW/4 NW/4 SEC 16, T4S, R21E, SLB&M. CONT 0.59 ACRE, M/L.

| Grantor              | Grantee                     |
|----------------------|-----------------------------|
| HALL RICK AND CHERYL | HEMSLEY JASON L AND LORIANN |

WR # 45-3687

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 21-DEC-15 | 02:32 | 2015010270 | 1458 | 732  | WARRANTY DEED WATER |

WATER RIGHT #45-3687

| Grantor      | Grantee      |
|--------------|--------------|
| OLSEN ANDREA | MEYERS VICKI |

WR # 45-4042

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 24-OCT-14 | 03:20 | 2014009677 | 1405 | 224  | WARRANTY DEED WATER |

WATER RIGHT #45-4042 BEG. 553.4 FT E & 396 FT S OF NW COR OF SEC. 23, T4S, R21E, SLM. TH S 264 FT; W 83 FT; N 264 FT; E 83 FT TO BEG.

| Grantor                   | Grantee                 |
|---------------------------|-------------------------|
| RUSSELL BOB L AND JOYCE C | LAWSON JAMES AND RHONDA |

WR # 45-41

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 18-FEB-15 | 01:16 | 2015001613 | 1422 | 225  | WARRANTY DEED WATER |

WATER RIGHT #45-41

| Grantor                | Grantee           |
|------------------------|-------------------|
| SNYDER JON R AND JULIE | JACKSON MATTHEW H |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 17-MAR-15 | 09:33 | 2015002458 | 1425 | 471  | WARRANTY DEED WATER |

WATER RIGHT #45-41

| Grantor                | Grantee           |
|------------------------|-------------------|
| SNYDER JON R AND JULIE | JACKSON MATTHEW H |

WR # 45-4131

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 14-JAN-14 | 04:41 | 2014000444 | 1365 | 486  | WARRANTY DEED WATER |

WATER WELL #45-4131

| Grantor      | Grantee        |
|--------------|----------------|
| PEARSON JOHN | PEARSON PHILIP |

WR # 45-4259

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 22-DEC-14 | 03:21 | 2014011974 | 1414 | 185  | WARRANTY DEED WATER |

WATER RIGHTS #45-4259

| Grantor      | Grantee                   |
|--------------|---------------------------|
| PRINCE SARAH | CLOWARD C RHETT AND MEGAN |

WR # 45-433

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 25-JUL-14 | 12:31 | 2014006804 | 1390 | 230  | WATER DEED |

WATER RIGHT #45-433 PERTAINING TO: BEG AT A PT THAT IS N 0\*29'00" W 257.00 FT FR TH S/4 COR OF THE SW/4 SEC 24, T3S, R20E, SLM, WHICH PT IS LOCATED ON THE APPROXIMATE CENTERLINE OF AN EXISTING COUNTY RD, AND RUN TH N 0\*29'00" W 28.14 FT TO THE TOP OF THE

WATER RIGHT DOCUMENTS

WR # 45-433

|           |       |            |      |      |            |
|-----------|-------|------------|------|------|------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
| 25-JUL-14 | 12:31 | 2014006804 | 1390 | 230  | WATER DEED |

WATER RIGHT #45-433 PERTAINING TO:BEG AT A PT THAT IS N 0\*29'00" W 257.00 FT FR TH S/4 COR OF THE SW/4 SEC 24, T3S, R20E, SLM, WHICH PT IS LOCATED ON THE APPROXIMATE CENTERLINE OF AN EXISTING COUNTY RD, AND RUN TH N 0\*29'00" W 28.14 FT TO THE TOP OF THE

|                               |                   |
|-------------------------------|-------------------|
| Grantor                       | Grantee           |
| SEARLE RANDY B AND VICKIE ANN | SEARLE VICKIE ANN |

|           |       |            |      |      |            |
|-----------|-------|------------|------|------|------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
| 25-JUL-14 | 12:31 | 2014006805 | 1390 | 232  | WATER DEED |

WATER RIGHT #45-433 PERTAINING TO:BEG AT A PT THAT IS N 0\*29'00" W 257.00 FT FR TH S/4 COR OF THE SW/4 SEC 24, T3S, R20E, SLM, WHICH PT IS LOCATED ON THE APPROXIMATE CENTERLINE OF AN EXISTING COUNTY RD, AND RUN TH N 0\*29'00" W 28.14 FT TO THE TOP OF THE

|                   |   |
|-------------------|---|
| Grantor           | Grantee                                       |
| SEARLE VICKIE ANN | SEARLE VICKIE ANN AND RANDY B - TRUSTEES VICI |

WR # 45-4530

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 18-AUG-14 | 03:58 | 2014007581 | 1396 | 118  | WARRANTY DEED WATER |

WATER RIGHT #45-4530

|                               |   |
|-------------------------------|---|
| Grantor                       | Grantee                                       |
| HARRISON GARTH T AND CARMEN R | HARRISON GARTH T - TRUSTEE GARTH T HARRISON : |
| HARRISON GARTH T AND CARMEN R | HARRISON CARMEN R - TRUSTEE CARMEN R HARRISOI |

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 29-AUG-14 | 03:45 | 2014007948 | 1397 | 772  | WARRANTY DEED WATER |

WATER RIGHT #45-4530

|   |   |
|---|---|
| Grantor                                   | Grantee                                       |
| HARRISON CARMEN R - TRUSTEE CARMEN R HARF | HARRISON GARTH T AND CARMEN R 2014 FAMILY TRI |
| HARRISON GARTH T - TRUSTEE GARTH T HARRIS | HARRISON GARTH T AND CARMEN R 2014 FAMILY TRI |

WR # 45-5032

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 15-JAN-15 | 02:29 | 2015000472 | 1417 | 439  | WARRANTY DEED WATER |

WATER RIGHT #45-5032

|  |                          |
|--|--------------------------|
| Grantor                                    | Grantee                  |
| GARDINER WAYNE C AND PENEEO CO TRUSTEES -v | MURRAY RANDY L AND KORIN |

WR # 45-5094

|           |       |            |      |      |                                   |
|-----------|-------|------------|------|------|-----------------------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE                         |
| 07-APR-15 | 02:14 | 2015003201 | 1428 | 778  | DEED WITH WATER AND CEMETERY LOTS |

WATER RIGHT #45-5094

|   |   |
|---|---|
| Grantor                                   | Grantee                                       |
| KYNASTON A GILBERT AKA GILBERT AND CHARLC | KYNASTON ALDEN GILBERT AND CHARLOTTE TRUSTEE: |
| KYNASTON A GILBERT AKA GILBERT AND CHARLC | KYNASTON ALDEN GILBERT AND CHARLOTTE TRUST    |

WR # 45-53

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 15-AUG-14 | 04:47 | 2014007493 | 1395 | 719  | WARRANTY DEED WATER |

WATER RIGHT #45-53

|              |               |
|--------------|---------------|
| Grantor      | Grantee       |
| DOUBLE T LLC | RED BIRCH LLC |

|      |      |         |      |      |           |
|------|------|---------|------|------|-----------|
| Date | Time | Entry # | Book | Page | DEED TYPE |
|------|------|---------|------|------|-----------|



WATER RIGHT DOCUMENTS

WR # **45-53**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 15-AUG-14 | 04:47 | 2014007497 | 1395 | 736  | WARRANTY DEED WATER |

WATER RIGHT #45-53

| Grantor                                   | Grantee       |
|---|---------------|
| THACKER RICKY TODD AND CHRISTINA MICHELLE | RED BIRCH LLC |

WR # **45-5533**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-MAY-14 | 12:46 | 2014004820 | 1382 | 79   | WATER DEED |

WATER RIGHT #45-5533

| Grantor                  | Grantee                       |
|--------------------------|-------------------------------|
| BATTY M RANDY AND TAMMIE | BATTY IVAN WILLIAM AND JOELLA |

WR # **45-5687**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 06-OCT-14 | 09:17 | 2014009091 | 1403 | 953  | WATER DEED |

WATER RIGHT #45-5687

| Grantor      | Grantee                |
|--------------|------------------------|
| PRION JOHN D | MARTUSHEV TIMAFEY ETAL |
| PRION JOHN D | NORTON CARO ETAL       |

WR # **45-5740**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 11-AUG-15 | 02:15 | 2015006896 | 1444 | 317  | QUIT CLAIM DEED WATER |

WATER RIGHT #45-5740

| Grantor       | Grantee           |
|---------------|-------------------|
| HILLS C LORAN | STEWART KRISTOFER |

WR # **45-5826**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 27-OCT-14 | 02:27 | 2014009732 | 1405 | 407  | WARRANTY DEED WATER |

WATER RIGHT #45-5826 LOT 2; AMENDED WESTLAND PARK SUB; BEING PART OF SW/4 NW/4 SEC 16, T4S, R21E, SLB&M. CONT 0.59 ACRE, M/L.

| Grantor              | Grantee                     |
|----------------------|-----------------------------|
| HALL RICK AND CHERYL | HEMSLEY JASON L AND LORIANN |

WR # **45-5998**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 27-APR-15 | 04:19 | 2015003863 | 1431 | 302  | WARRANTY DEED WATER |

WATER RIGHT #45-5998

| Grantor         | Grantee      |
|-----------------|--------------|
| HAYES ANNETTE R | SLAUGH DARIN |

WR # **45-6150**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 20-JUN-14 | 12:36 | 2014005745 | 1385 | 715  | WATER DEED |

WATER RIGHT #45-6150

| Grantor        | Grantee                        |
|----------------|--------------------------------|
| LONG BARBARA L | PIKE CHRISTOPHER AND BARBARA L |

WR # **45-6392**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 30-APR-14 | 01:34 | 2014003882 | 1378 | 296  | QUIT CLAIM DEED WATER |

WATER RIGHT #45-6392

| Grantor                     | Grantee                     |
|-----------------------------|-----------------------------|
| SIMMONS RANDY J AND DARCY L | SIMMONS RANDY J AND DARCY L |

**WATER RIGHT DOCUMENTS**

**WR # 45-6524**

|   |       |            |                             |      |            |
|---|-------|------------|-----------------------------|------|------------|
| Date  | Time  | Entry #    | Book                        | Page | DEED TYPE  |
| 06-NOV-14   | 01:50 | 2014010120 | 1407                        | 252  | WATER DEED |
| WATER RIGHT #45-6524 - NW/4 SE/4; SW4/ NE/4; NE/4 SE/4; SE/4 NE/4; SEC 12, T3S, R21E, SLM. CONT 160.00 ACRES, M/L |       |            |                             |      |            |
| Grantor   |       |            | Grantee                     |      |            |
| PRION JOHN D  |       |            | ARGUELLO ONOFRE L AND PATSY |      |            |

**WR # 45-732**

|   |       |            |  |      |                     |
|---|-------|------------|--|------|---------------------|
| Date                                      | Time  | Entry #    | Book   | Page | DEED TYPE           |
| 07-AUG-14                                 | 02:29 | 2014007231 | 1394   | 659  | WARRANTY DEED WATER |
| WATER RIGHT #45-732                       |       |            |  |      |                     |
| Grantor                                   |       |            | Grantee                                      |      |                     |
| MERKLEY RAVAE TRUST - V RAVAE MERKLEY TRI |       |            | BRADY LARRY E AND JENNIFER ANN - TRUSTEES TH |      |                     |

**WR # 45-76**

|   |       |            |                        |      |                     |
|---|-------|------------|------------------------|------|---------------------|
| Date                                      | Time  | Entry #    | Book                   | Page | DEED TYPE           |
| 16-JUN-14                                 | 02:56 | 2014005533 | 1385                   | 62   | WARRANTY DEED WATER |
| WATER RIGHT #45-76                        |       |            |                        |      |                     |
| Grantor                                   |       |            | Grantee                |      |                     |
| COX TERRY K AND DEBRA ANN - TRUSTEES OF T |       |            | MCCURDY WILLIAM ALBERT |      |                     |

**WR # 49-1107**

|                          |       |            |   |      |                          |
|--------------------------|-------|------------|---|------|--------------------------|
| Date                     | Time  | Entry #    | Book  | Page | DEED TYPE                |
| 08-MAY-14                | 01:01 | 2014004188 | 1379  | 546  | PATENT WITH WATER RIGHTS |
| WATER RIGHT #49-1107     |       |            |   |      |                          |
| Grantor                  |       |            | Grantee                                       |      |                          |
| UNITED STATES OF AMERICA |       |            | UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI |      |                          |

**WR # 49-117**

|                            |       |            |                              |      |                     |
|----------------------------|-------|------------|------------------------------|------|---------------------|
| Date                       | Time  | Entry #    | Book                         | Page | DEED TYPE           |
| 04-FEB-15                  | 03:14 | 2015001206 | 1420                         | 425  | WARRANTY DEED WATER |
| WATER RIGHTS #49-117       |       |            |                              |      |                     |
| Grantor                    |       |            | Grantee                      |      |                     |
| WYATT RANCHES OF TEXAS LLC |       |            | LAZY 3X SWEETWATER RANCH LLC |      |                     |

**WR # 49-119**

|                            |       |            |                              |      |                     |
|----------------------------|-------|------------|------------------------------|------|---------------------|
| Date                       | Time  | Entry #    | Book                         | Page | DEED TYPE           |
| 04-FEB-15                  | 03:14 | 2015001206 | 1420                         | 425  | WARRANTY DEED WATER |
| WATER RIGHTS #49-119       |       |            |                              |      |                     |
| Grantor                    |       |            | Grantee                      |      |                     |
| WYATT RANCHES OF TEXAS LLC |       |            | LAZY 3X SWEETWATER RANCH LLC |      |                     |

**WR # 49-13**

|                            |       |            |                              |      |                     |
|----------------------------|-------|------------|------------------------------|------|---------------------|
| Date                       | Time  | Entry #    | Book                         | Page | DEED TYPE           |
| 04-FEB-15                  | 03:14 | 2015001206 | 1420                         | 425  | WARRANTY DEED WATER |
| WATER RIGHTS #49-13        |       |            |                              |      |                     |
| Grantor                    |       |            | Grantee                      |      |                     |
| WYATT RANCHES OF TEXAS LLC |       |            | LAZY 3X SWEETWATER RANCH LLC |      |                     |

**WR # 49-131**

|                            |       |            |                              |      |                     |
|----------------------------|-------|------------|------------------------------|------|---------------------|
| Date                       | Time  | Entry #    | Book                         | Page | DEED TYPE           |
| 04-FEB-15                  | 03:14 | 2015001206 | 1420                         | 425  | WARRANTY DEED WATER |
| WATER RIGHTS #49-131       |       |            |                              |      |                     |
| Grantor                    |       |            | Grantee                      |      |                     |
| WYATT RANCHES OF TEXAS LLC |       |            | LAZY 3X SWEETWATER RANCH LLC |      |                     |

**WR # 49-14**

**WATER RIGHT DOCUMENTS**

**WR # 49-14**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-14

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-15**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-15

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-17**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-17

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-19**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-19

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-193**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-193

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-194**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-194

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-195**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-195

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-196**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-196

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-20**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

**WATER RIGHT DOCUMENTS**

**WR # 49-20**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-20

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-201**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-NOV-14 | 04:46 | 2014010242 | 1407 | 742  | WARRANTY DEED WATER |

WATER RIGHT #49-201

Grantor

NILE CHAPMAN CONSTRUCTION INC

Grantee

RAIM KENT WESLEY

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-NOV-14 | 04:46 | 2014010243 | 1407 | 743  | WARRANTY DEED WATER |

WATER RIGHT #49-201

Grantor

CHAPMAN NILE ETAL

CHAPMAN ROGER ETAL

Grantee

RAIM KENT WESLEY

RAIM KENT WESLEY

**WR # 49-202**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-NOV-14 | 04:46 | 2014010242 | 1407 | 742  | WARRANTY DEED WATER |

WATER RIGHT #49-202

Grantor

NILE CHAPMAN CONSTRUCTION INC

Grantee

RAIM KENT WESLEY

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-NOV-14 | 04:46 | 2014010243 | 1407 | 743  | WARRANTY DEED WATER |

WATER RIGHT #49-202

Grantor

CHAPMAN ROGER ETAL

CHAPMAN NILE ETAL

Grantee

RAIM KENT WESLEY

RAIM KENT WESLEY

**WR # 49-208**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-208

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

**WR # 49-2225**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-NOV-14 | 04:46 | 2014010242 | 1407 | 742  | WARRANTY DEED WATER |

WATER RIGHT #49-2225 (A39755)

Grantor

NILE CHAPMAN CONSTRUCTION INC

Grantee

RAIM KENT WESLEY

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-NOV-14 | 04:46 | 2014010243 | 1407 | 743  | WARRANTY DEED WATER |

WATER RIGHT #49-2225 (A39755)

Grantor

CHAPMAN ROGER ETAL

CHAPMAN NILE ETAL

Grantee

RAIM KENT WESLEY

RAIM KENT WESLEY

**WR # 49-223**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 16-OCT-14 | 01:20 | 2014009407 | 1404 | 73   | WATER DEED |

WATER RIGHT DOCUMENTS

WR # 49-223

| Date  | Time  | Entry #    | Book    | Page | DEED TYPE  |
|---|-------|------------|---------|------|------------|
| 16-OCT-14   | 01:20 | 2014009407 | 1404    | 73   | WATER DEED |
| WATER RIGHT #49-223 ORIGINATING IN SE/4 OF SEC 23, T16S, R22E, SLM, UTAH                |       |            |         |      |            |
| Grantor   |       |            | Grantee |      |            |
| US DEPT OF INTERIOR - BUREAU OF LAND MAN/ UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI |       |            |         |      |            |

WR # 49-2277

| Date  | Time  | Entry #    | Book                       | Page | DEED TYPE  |
|---|-------|------------|----------------------------|------|------------|
| 29-MAY-14   | 01:54 | 2014004962 | 1382                       | 642  | WATER DEED |
| WATER RIGHT #49-2277 LOCATED IN T8S, R20E, SLB&M (BASE WATER RIGHT) |       |            |                            |      |            |
| Grantor   |       |            | Grantee                    |      |            |
| TARGET TRUCKING INC   |       |            | MCKEE HACKING LLC SERIES B |      |            |

WR # 49-35

| Date                       | Time  | Entry #    | Book                         | Page | DEED TYPE           |
|----------------------------|-------|------------|------------------------------|------|---------------------|
| 04-FEB-15                  | 03:14 | 2015001206 | 1420                         | 425  | WARRANTY DEED WATER |
| WATER RIGHTS #49-35        |       |            |                              |      |                     |
| Grantor                    |       |            | Grantee                      |      |                     |
| WYATT RANCHES OF TEXAS LLC |       |            | LAZY 3X SWEETWATER RANCH LLC |      |                     |

WR # 49-498

| Date                     | Time  | Entry #    | Book  | Page | DEED TYPE                |
|--------------------------|-------|------------|---|------|--------------------------|
| 08-MAY-14                | 01:13 | 2014004200 | 1379  | 572  | PATENT WITH WATER RIGHTS |
| WATER RIGHT #49-498      |       |            |   |      |                          |
| Grantor                  |       |            | Grantee                                       |      |                          |
| UNITED STATES OF AMERICA |       |            | UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI |      |                          |

WR # 49-499

| Date                     | Time  | Entry #    | Book  | Page | DEED TYPE                |
|--------------------------|-------|------------|---|------|--------------------------|
| 08-MAY-14                | 01:13 | 2014004200 | 1379  | 572  | PATENT WITH WATER RIGHTS |
| WATER RIGHT #49-499      |       |            |   |      |                          |
| Grantor                  |       |            | Grantee                                       |      |                          |
| UNITED STATES OF AMERICA |       |            | UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI |      |                          |

WR # 49-500

| Date                     | Time  | Entry #    | Book  | Page | DEED TYPE                |
|--------------------------|-------|------------|---|------|--------------------------|
| 08-MAY-14                | 01:13 | 2014004200 | 1379  | 572  | PATENT WITH WATER RIGHTS |
| WATER RIGHT #49-500      |       |            |   |      |                          |
| Grantor                  |       |            | Grantee                                       |      |                          |
| UNITED STATES OF AMERICA |       |            | UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI |      |                          |

WR # 49-53

| Date                       | Time  | Entry #    | Book                         | Page | DEED TYPE           |
|----------------------------|-------|------------|------------------------------|------|---------------------|
| 04-FEB-15                  | 03:14 | 2015001206 | 1420                         | 425  | WARRANTY DEED WATER |
| WATER RIGHTS #49-53        |       |            |                              |      |                     |
| Grantor                    |       |            | Grantee                      |      |                     |
| WYATT RANCHES OF TEXAS LLC |       |            | LAZY 3X SWEETWATER RANCH LLC |      |                     |

WR # 49-54

| Date                       | Time  | Entry #    | Book                         | Page | DEED TYPE           |
|----------------------------|-------|------------|------------------------------|------|---------------------|
| 04-FEB-15                  | 03:14 | 2015001206 | 1420                         | 425  | WARRANTY DEED WATER |
| WATER RIGHTS #49-54        |       |            |                              |      |                     |
| Grantor                    |       |            | Grantee                      |      |                     |
| WYATT RANCHES OF TEXAS LLC |       |            | LAZY 3X SWEETWATER RANCH LLC |      |                     |

WR # 49-582

| Date      | Time  | Entry #    | Book | Page | DEED TYPE                |
|-----------|-------|------------|------|------|--------------------------|
| 08-MAY-14 | 01:01 | 2014004193 | 1379 | 558  | PATENT WITH WATER RIGHTS |

WATER RIGHT DOCUMENTS

WR # **49-582**

|           |       |            |      |      |                          |
|-----------|-------|------------|------|------|--------------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE                |
| 08-MAY-14 | 01:01 | 2014004193 | 1379 | 558  | PATENT WITH WATER RIGHTS |

WATER RIGHT #49-582

Grantor

UNITED STATES OF AMERICA

Grantee

UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI

WR # **49-583**

|           |       |            |      |      |                          |
|-----------|-------|------------|------|------|--------------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE                |
| 08-MAY-14 | 01:01 | 2014004193 | 1379 | 558  | PATENT WITH WATER RIGHTS |

WATER RIGHT #49-583

Grantor

UNITED STATES OF AMERICA

Grantee

UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI

WR # **49-865**

|           |       |            |      |      |                          |
|-----------|-------|------------|------|------|--------------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE                |
| 08-MAY-14 | 01:01 | 2014004186 | 1379 | 540  | PATENT WITH WATER RIGHTS |

WATER RIGHT #49-865

Grantor

UNITED STATES OF AMERICA

Grantee

UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI

WR # **49-95**

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-95

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

WR # **49-98**

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #49-98

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

WR # **A11682**

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #A11682

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

WR # **A11813**

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 04-FEB-15 | 03:14 | 2015001206 | 1420 | 425  | WARRANTY DEED WATER |

WATER RIGHTS #A11813

Grantor

WYATT RANCHES OF TEXAS LLC

Grantee

LAZY 3X SWEETWATER RANCH LLC

WR # **A39755**

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 10-NOV-14 | 04:46 | 2014010243 | 1407 | 743  | WARRANTY DEED WATER |

WATER RIGHT #A39755

Grantor

CHAPMAN NILE ETAL

CHAPMAN ROGER ETAL

Grantee

RAIM KENT WESLEY

RAIM KENT WESLEY

WR # **WATER -**

WATER RIGHT DOCUMENTS

WR # WATER -

1.9

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 13-MAY-14 | 11:54 | 2014004401 | 1380 | 431  | QUIT CLAIM DEED WATER |

WATER - 1.9 SHARES OF ASHLEY UPPER IRRIGATION COMPANY CAPITAL STOCK

WATER - 17 SHARES OF ASHLEY UPPER IRRIGATION "S" STOCK

WATER - 29 SHARES ASHLEY VALLEY RESERVOIR COMPANY STOCK

Grantor

Grantee

SPEIRS HAROLD K AKA HAROLD KEELEY - DECEZ SPIERS FAMILY TRUST

SPEIRS HAROLD K AKA HAROLD KEELEY - DECEZ GIBBY NADINE S - CO-TRUSTEE ETAL

SPEIRS HAROLD K AKA HAROLD KEELEY - DECEZ SPEIRS BRENT K - CO-TRUSTEE ETAL

SPEIRS HAROLD K AKA HAROLD KEELEY - DECEZ SPEIRS DELORIS N - CO-TRUSTEE ETAL

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 13-MAY-14 | 11:54 | 2014004402 | 1380 | 435  | QUIT CLAIM DEED WATER |

WATER - 1.9 SHARES OF ASHLEY UPPER IRRIGATION COMPANY CAPITAL STOCK

WATER - 17 SHARES OF ASHLEY UPPER IRRIGATION "S" STOCK

WATER - 29 SHARES ASHLEY VALLEY RESERVOIR COMPANY STOCK

Grantor

Grantee

SPEIRS DELORES N - SUCCESSOR CO-TRUSTEE F SPEIRS REBECCA ETAL

SPEIRS BRENT K - SUCCESSOR COO-TRUSTEE E7 SPEIRS BRENT K ETAL

SPEIRS BRENT K - SUCCESSOR COO-TRUSTEE E7 SPEIRS H KENNETH ETAL

SPEIRS BRENT K - SUCCESSOR COO-TRUSTEE E7 SPEIRS ARTHUR K ETAL

SPEIRS DELORES N - SUCCESSOR CO-TRUSTEE F SPEIRS RANDALL K ETAL

SPEIRS DELORES N - SUCCESSOR CO-TRUSTEE F SPEIRS ARTHUR K ETAL

SPEIRS DELORES N - SUCCESSOR CO-TRUSTEE F SPEIRS H KENNETH ETAL

SPEIRS DELORES N - SUCCESSOR CO-TRUSTEE F SPEIRS BRENT K ETAL

SPEIRS BRENT K - SUCCESSOR COO-TRUSTEE E7 SPEIRS RANDALL K ETAL

SPEIRS BRENT K - SUCCESSOR COO-TRUSTEE E7 SPEIRS REBECCA ETAL

GIBBY NADINE S - SUCCESSOR CO-TRUSTEE ET7 SPEIRS BRENT K ETAL

GIBBY NADINE S - SUCCESSOR CO-TRUSTEE ET7 SPEIRS H KENNETH ETAL

GIBBY NADINE S - SUCCESSOR CO-TRUSTEE ET7 SPEIRS ARTHUR K ETAL

GIBBY NADINE S - SUCCESSOR CO-TRUSTEE ET7 SPEIRS RANDALL K ETAL

GIBBY NADINE S - SUCCESSOR CO-TRUSTEE ET7 SPEIRS REBECCA ETAL

SPEIRS FAMILY TRUST ETAL SPEIRS BRENT K ETAL

SPEIRS FAMILY TRUST ETAL SPEIRS H KENNETH ETAL

SPEIRS FAMILY TRUST ETAL SPEIRS ARTHUR K ETAL

SPEIRS FAMILY TRUST ETAL SPEIRS RANDALL K ETAL

SPEIRS FAMILY TRUST ETAL SPEIRS REBECCA ETAL

WR # WATER -

1/2

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 25-JUN-14 | 01:37 | 2014005887 | 1386 | 372  | WARRANTY DEED WATER |

WATER - 1/2 SHARE OF ROCK POINT CANAL PRIMARY WATER STOCK

WATER - 1 SHARE OF ROCK POINT CANAL "S" WATER STOCK

WATER - 2 SHARES OF ASHLEY VALLEY RESERVOIR WATER STOCK

Grantor

Grantee

KEEL ROBERT G

KEEL ROBERT B - TRUSTEE ROBERT B KEEL REVOCAL

WR # WATER -

1/4

**WATER RIGHT DOCUMENTS**

**WR # WATER -**

**1/4**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-DEC-14 | 03:48 | 2014011500 | 1412 | 331  | WARRANTY DEED WATER |

WATER - 1/4 SHARE OF ASHLEY CENTRAL IRRIGATION STOCK

Grantor

Grantee

BROOME VIOLA S

BROOME VIOLA - TRUSTEE VIOLA BROOME 2014 TRU

**WR # WATER - 10**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 29-OCT-14 | 02:56 | 2014009866 | 1405 | 911  | WARRANTY DEED WATER |

WATER - 10 SHARES CLASS F DRY GULCH IRRIGATION WATER

WATER - 15 SHARES CLASS F DRY GULCH BLACKHAWK IRRIGATION WATER

Grantor

Grantee

MOON DENNIS RUSSEL AKA DENNIS AND CRYSTAI MCMULLIN SHANE D AND SUSAN M

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-FEB-15 | 03:42 | 2015001678 | 1422 | 503  | WARRANTY DEED WATER |

WATER - 10 SHARES OF DRY GULCH IRRIGATION WATER

Grantor

Grantee

PARRISH VAUGHN E AND MARY ANN

PARRISH JAKOB DANIEL AND ASHLEE ANNE

**WR # WATER -**

**12.0**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 11-APR-14 | 04:10 | 2014003264 | 1375 | 829  | WARRANTY DEED WATER |

WATER - 12.0 SHARES OF ASHLEY VALLEY RESERVOIR STOCK

WATER - .56 OF 1 SHARE OF ALTA DITCH UPPER PRIMARY STOCK

WATER - 4.0 SHATES OF ASHLEY UPPER "S" STOCK AND

WATER - 10.4 SHARES OF HIGHLINE PRIMARY STOCK

Grantor

Grantee

SNYDER T SCOTT

HUTCHEON ROGER

**WR # WATER - 2**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 14-MAY-15 | 03:33 | 2015004473 | 1433 | 777  | WARRANTY DEED WATER |

WATER - 2 SHARES OF ROCK POINT CANAL AND IRRIGATION COMPANY WATER

Grantor

Grantee

CHIVERS DAVE W AND JENNY

ALLAN RAYMOND JACOB

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 24-JUN-16 | 12:03 | 2016004103 | 1477 | 579  | WARRANTY DEED WATER |

WATER - 2 SHARES ASHLEY UPPER IRRIGATION COMPANY S STOCK

Grantor

Grantee

WEICHERT WORKFORCE MOBILITY INC

PACK MARYDEAN

**WR # WATER - 24**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 29-SEP-14 | 04:16 | 2014008852 | 1401 | 896  | WARRANTY DEED WATER |

WATER - 24 SHARES OF ASHLEY VALLEY RESERVOIR, 6 SHARES OF "S" STOCK AND 16 SHARES OF HIGHLINE CANAL IRRIGATION WATER

Grantor

Grantee

COOK KYLAN AND KELLY

PERRY THOMAS G AND MARSHA K

**WR # WATER -**

**275.12**

| Date | Time | Entry # | Book | Page | DEED TYPE |
|------|------|---------|------|------|-----------|
|------|------|---------|------|------|-----------|



**WATER RIGHT DOCUMENTS**

**WR # WATER -**

**275.12**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 24-JUN-14 | 10:37 | 2014005825 | 1386 | 13   | WARRANTY DEED WATER |

WATER - 275.12 SHARES ASHLEY VALLEY RESERVOIR; 20.375 SHARES ISLAND DITCH PRIMARY WATER; 15 SHARES ISLAND DITCH "S" STOCK; 2.75 SHARES ROCKPOINT PRIMARY WATER; 10 SHARES ROCKPOINT "S" STOCK

|                       |                             |
|-----------------------|-----------------------------|
| Grantor               | Grantee                     |
| COLTON PROPERTIES LTD | HORROCKS BRAD G AND SUSAN J |

**WR # WATER - 33**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 23-OCT-14 | 08:27 | 2014009587 | 1404 | 832  | WARRANTY DEED WATER |

WATER - 33 (CLASS E) SHARES OF WATER IN THE DRY GULCH IRRIGATION COMPANY

|   |                           |
|---|---------------------------|
| Grantor                                   | Grantee                   |
| PARRISH VIONE - TRUSTEE OF THE VIONE PARF | PARRISH KAY D AND TRACY J |

**WR # WATER -**

**4/10**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 29-SEP-14 | 04:16 | 2014008854 | 1401 | 909  | WARRANTY DEED WATER |

WATER - 4/10 SHARE ASHLEY UPPER IRRIGATION COPMANY STOCK

|                        |                         |
|------------------------|-------------------------|
| Grantor                | Grantee                 |
| ATWOOD DAVE AND KRISTA | NEAL STEVE AND JENNIFER |

**WR # WATER - 40**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 01-DEC-14 | 02:12 | 2014010915 | 1410 | 462  | WARRANTY DEED WATER |

WATER - 40 SHARES OF MOSBVY IRRIGATION WATER STOCK AND 38 SHARES OF WHITEROCKS IRRIGATION WATER STOCK

|                            |                                 |
|----------------------------|---------------------------------|
| Grantor                    | Grantee                         |
| HUBER MARTIN T AND SAWAENG | HUBER MARTIN BLAINE AND SUZANNE |

**WR # WATER -**

**DEEPCREEK**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE          |
|-----------|-------|------------|------|------|--------------------|
| 29-SEP-14 | 11:27 | 2014008809 | 1401 | 736  | WATER RIGHT OF WAY |

WATER - DEEPCREEK CANAL- TRIDELL AREA - BEG AT THE DEEPCREEK CANAL AND USING LATERAL 13 AS THE AREA TO PLACE TH IRRIGATION SUPPLY LINE

|   |   |
|---|---|
| Grantor                                   | Grantee                                   |
| US DEPT OF INTERIOR BUREAU OF INDIAN AFF/ | LATERAL 13 DEEPCREEK CANAL - TRIDELL AREA |
| US DEPT OF INTERIOR BUREAU OF INDIAN AFF/ | MCKEE CLARK                               |

**WR # WATER -**

**TOGETHER**

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 24-FEB-14 | 02:57 | 2014001583 | 1369 | 750  | WARRANTY DEED WATER |

WATER - TOGETHER WITH ALL IMPROVEMENTS AND APPURTENANCES THEREUNTO BELONGING, INCLUDING WITHOUT WARRANTY 20 SHARES WHITEROCKS IRRIGATION COMPANY WATER STOCK.

|   |                                       |
|---|---------------------------------------|
| Grantor                                   | Grantee                               |
| WARBURTON VIRGINIA MAE AND NYLE - SUCCESE | BLANCHARD WILLIAM JESSE AND MARY LINN |
| WARBURTON EARL L AND VIRGINIA MAE FAMILY  | BLANCHARD WILLIAM JESSE AND MARY LINN |

**WR # WATER 2**

**SHARES**

| Date | Time | Entry # | Book | Page | DEED TYPE |
|------|------|---------|------|------|-----------|
|------|------|---------|------|------|-----------|

WATER RIGHT DOCUMENTS

WR # WATER 2

SHARES

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 24-JUN-16 | 12:03 | 2016004102 | 1477 | 576  | WARRANTY DEED WATER |

WATER 2 SHARES ASHLEY UPPER IRRIGATION COMPANY S STOCK

| Grantor          | Grantee                         |
|------------------|---------------------------------|
| PATTERSON BRAD T | WEICHERT WORKFORCE MOBILITY INC |

WR # WATER

RIGHT NO

| Date      | Time  | Entry #    | Book | Page | DEED TYPE                |
|-----------|-------|------------|------|------|--------------------------|
| 08-MAY-14 | 01:13 | 2014004198 | 1379 | 567  | PATENT WITH WATER RIGHTS |

WATER RIGHT NO 49-381

| Grantor                  | Grantee                                       |
|--------------------------|---|
| UNITED STATES OF AMERICA | UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI |

WR # WATER

RIGHTS: 12

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 12-MAR-14 | 03:54 | 2014002294 | 1372 | 422  | WARRANTY DEED WATER |

WATER RIGHTS: 12 SHARES OF ISLAND DITCH WATER; 20 SHARES OF ASHLEY VALLEY RESERVOIR WATER. ALSO WRN 45-153. WN 45-254, WRN 45-3396, WRN 45-5625, AND WRN 45-5628

| Grantor  | Grantee   |
|--|---|
| SINCLEAR JOHN CURTISS AND JEAN NITSCHKE F<br>SINCLEAR JOHN CURTISS AND JEAN NITSCHKE F | SINCEALR JEAN NITSCHKE - TRUSTEE JEAN NITSCHI<br>SINCLEAR JOHN CURTISS - TRUSTEE JOHN CURTISS |

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 09-JAN-14 | 12:57 | 2014000257 | 1364 | 849  | WATER DEED |

WATER - 435 SHARES OF STOCK IN WHITEROCKS IRRIGATION COMPANY (REFLECTED IN CERTIFICATE #927)

| Grantor        | Grantee                                       |
|----------------|---|
| HUBER MARY LOU | HUBER MARY LOU - TRUSTEE THE MARY LOU HUBER I |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 17-JAN-14 | 11:04 | 2014000552 | 1365 | 947  | WATER CERTIFICATE |

WATER RIGHT # 45-6367

| Grantor        | Grantee                   |
|----------------|---------------------------|
| STATE ENGINEER | COLOVICH BARRY L AND DANA |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 29-JAN-14 | 12:45 | 2014000873 | 1367 | 1    | WATER CERTIFICATE |

WATER RIGHT # 45-6303

| Grantor        | Grantee                                       |
|----------------|---|
| STATE ENGINEER | WARDLE NORMA A TRUST - NORMA A WARDLE TRUSTEJ |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 30-JAN-14 | 01:22 | 2014000940 | 1367 | 250  | WATER CERTIFICATE |

WATER RIGHT # 43-11582

| Grantor        | Grantee                 |
|----------------|-------------------------|
| STATE ENGINEER | JESSUP REAL ESTATES LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 06-FEB-14 | 03:38 | 2014001171 | 1368 | 123  | WATER CERTIFICATE |

WATER RIGHT # 43-10956

| Grantor        | Grantee                |
|----------------|------------------------|
| STATE ENGINEER | OBERSHANSLEY RANCH LLC |

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 06-FEB-14 | 03:38 | 2014001172 | 1368 | 125  | WATER CERTIFICATE |

WATER RIGHT # 43-11109

Grantor

STATE ENGINEER

Grantee

OBERHANSLEY RANCH LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 06-FEB-14 | 03:38 | 2014001173 | 1368 | 127  | WATER CERTIFICATE |

WATER RIGHT # 43-11007

Grantor

STATE ENGINEER

Grantee

OBERHANSLEY RANCH LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 07-FEB-14 | 12:46 | 2014001190 | 1368 | 199  | WATER CERTIFICATE |

WATER RIGHT # 45-6339

Grantor

STATE ENGINEER

Grantee

NELSON JAN

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 24-FEB-14 | 10:08 | 2014001538 | 1369 | 491  | WATER CERTIFICATE |

WATER RIGHT # 43-12163

Grantor

STATE ENGINEER

Grantee

DYE TRACY N

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 06-MAR-14 | 02:07 | 2014001995 | 1371 | 210  | WATER DEED |

WATER RIGHT # 43-10859, FOR AN UNDERGROUND WATER WILOL, LOCATED IN SW/4 SE/4 SEC 11, T3S, R19E, SLM.

Grantor

WILLIAMS ROBERT HARVEY AKA ROBERT H - DEC WILLIAMS ROBERT H - TRUSTEE OF THE ROBERT H WILLIAMS CINDY - PERSONAL REP ETAL WILLIAMS ROBERT H - TRUSTEE OF THE ROBERT H

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 26-MAR-14 | 02:22 | 2014002744 | 1374 | 60   | WATER DEED |

WATER RIGHT # 0.02% OF 45-103 A WATER RIGHT OUT OF ASHLEY CREEK FOR WAHT IS KNOWN AS THE DODD'S DITCH

Grantor

MORRIS GALA MARIE HALL

Grantee

HACKING KENDAL AND ERIN

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 22-APR-14 | 02:22 | 2014003608 | 1377 | 244  | WATER CERTIFICATE |

WATER RIGHT # 43-11345

Grantor

STATE ENGINEER

Grantee

USA FOREST SERVICE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 24-APR-14 | 09:05 | 2014003651 | 1377 | 486  | WATER CERTIFICATE |

WATER RIGHT # 45-6392

Grantor

STATE ENGINEER

Grantee

SIMMONS GREG AND RANDY

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 29-APR-14 | 02:41 | 2014003867 | 1378 | 252  | WATER CERTIFICATE |

WATER RIGHT # 49-2275

Grantor

STATE ENGINEER

Grantee

POELZL LILO

| Date      | Time  | Entry #    | Book | Page | DEED TYPE                |
|-----------|-------|------------|------|------|--------------------------|
| 08-MAY-14 | 01:01 | 2014004190 | 1379 | 551  | PATENT WITH WATER RIGHTS |

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE                |
|-----------|-------|------------|------|------|--------------------------|
| 08-MAY-14 | 01:01 | 2014004190 | 1379 | 551  | PATENT WITH WATER RIGHTS |

WATER RIGHT # 49-562

Grantor

UNITED STATES OF AMERICA

Grantee

UTAH STATE SCHOOL AND INSTITUTIONAL TRUST LAI

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 20-MAY-14 | 11:49 | 2014004652 | 1381 | 458  | WATER DEED |

WATER RIGHT # 45-174 ABD WATER RIGHT # 45-3411

Grantor

MURPHY DOUGLAS B AND BETH J AND PHILIP

Grantee

MURPHY DOUGLAS B AND BETH J - TRUSTEES THE M

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 07-AUG-14 | 03:40 | 2014007233 | 1394 | 662  | WATER CERTIFICATE |

WATER RIGHT # 43-11389

Grantor

STATE ENGINEER

Grantee

USA FOREST SERVICE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 07-AUG-14 | 03:40 | 2014007234 | 1394 | 664  | WATER CERTIFICATE |

WATER RIGHT # 43-4355

Grantor

STATE ENGINEER

Grantee

USA FOREST SERVICE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 07-AUG-14 | 03:40 | 2014007235 | 1394 | 667  | WATER CERTIFICATE |

WATER RIGHT # 43-4354

Grantor

STATE ENGINEER

Grantee

USA FOREST SERVICE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 17-OCT-14 | 10:45 | 2014009429 | 1404 | 148  | WARRANTY DEED WATER |

WATER RIGHT # 43-10424

Grantor

BISEL RICHARD L AND VIRGINIA L - CO-TRUST] HATCH ZACH B

Grantee

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 02-DEC-14 | 02:33 | 2014010970 | 1410 | 647  | WATER CERTIFICATE |

WATER RIGHT # 43-11346

Grantor

STATE ENGINEER

Grantee

USA FOREST SERVICE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 02-DEC-14 | 02:33 | 2014010971 | 1410 | 651  | WATER CERTIFICATE |

WATER RIGHT # 43-4338

Grantor

STATE ENGINEER

Grantee

USA FOREST SERVICE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 02-DEC-14 | 02:33 | 2014010972 | 1410 | 655  | WATER CERTIFICATE |

WATER RIGHT # 43-2657

Grantor

STATE ENGINEER

Grantee

USA FOREST SERVICE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 17-DEC-14 | 02:40 | 2014011841 | 1413 | 570  | WARRANTY DEED WATER |

WATER - 2 WATER SHARES #1853 OF ASHLEY UPPER IRRIGATION COMPANY CLASS "S" STOCK

WATER - 3 WATER SHRES #2198 OF ASHLEY UPPER IRRIGATION COMPANY CLASS "S" STOCK

WATER - .4 WATER SHARES #4880 OF ASHLEY UPPER IRRIGATION COMPANY

WATER RIGHT DOCUMENTS

WR #

| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
|---|-------|------------|---|------|---------------------|
| 17-DEC-14   | 02:40 | 2014011841 | 1413  | 570  | WARRANTY DEED WATER |
| WATER - 2 WATER SHARES #1853 OF ASHLEY UPPER IRRIGATION COMPANY CLASS "S" STOCK |       |            |   |      |                     |
| WATER - 3 WATER SHRES #2198 OF ASHLEY UPPER IRRIGATION COMPANY CLASS "S" STOCK  |       |            |   |      |                     |
| WATER - .4 WATER SHARES #4880 OF ASHLEY UPPER IRRIGATION COMPANY                |       |            |   |      |                     |
| WATER - .300 WATER SHARES #3367 OF ASHLEY UPPER IRRIGATION COMP                 |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| ROTH ROBERT A AND JUDY K  |       |            | SEARLE BRADY                                  |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
| 16-JAN-15   | 12:09 | 2015000500 | 1417  | 548  | WARRANTY DEED WATER |
| WATER RIGHT # 45-5615   |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| CALDER JEFFORY KENNETH AND KERRI W  |       |            | CALDER JEFFORY KENNETH TRUSTEE OF THE JEFFOR  |      |                     |
| CALDER JEFFORY KENNETH AND KERRI W  |       |            | CALDER KERRI TRUSTEE OF THE KERRI CALDER 201! |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
| 26-JAN-15   | 03:22 | 2015000868 | 1419  | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-117   |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR   |       |            | WYATT RANCHES OF TEXAS LLC                    |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
| 26-JAN-15   | 03:22 | 2015000868 | 1419  | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-119   |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR   |       |            | WYATT RANCHES OF TEXAS LLC                    |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
| 26-JAN-15   | 03:22 | 2015000868 | 1419  | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-13  |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR   |       |            | WYATT RANCHES OF TEXAS LLC                    |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
| 26-JAN-15   | 03:22 | 2015000868 | 1419  | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-131   |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR   |       |            | WYATT RANCHES OF TEXAS LLC                    |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
| 26-JAN-15   | 03:22 | 2015000868 | 1419  | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-14  |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR   |       |            | WYATT RANCHES OF TEXAS LLC                    |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
| 26-JAN-15   | 03:22 | 2015000868 | 1419  | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-15  |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR   |       |            | WYATT RANCHES OF TEXAS LLC                    |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |
| 26-JAN-15   | 03:22 | 2015000868 | 1419  | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-1591  |       |            |   |      |                     |
| Grantor   |       |            | Grantee                                       |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR   |       |            | WYATT RANCHES OF TEXAS LLC                    |      |                     |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE           |

WATER RIGHT DOCUMENTS

WR #

|  |       |            |         |      |                     |
|--|-------|------------|---------|------|---------------------|
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-17   |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-19   |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-193  |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-194  |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-195  |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-196  |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-20   |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-208  |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-35   |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |
| Date   | Time  | Entry #    | Book    | Page | DEED TYPE           |
| 26-JAN-15  | 03:22 | 2015000868 | 1419    | 99   | WARRANTY DEED WATER |
| WATER RIGHTS # 49-53   |       |            |         |      |                     |
| Grantor  |       |            | Grantee |      |                     |
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR WYATT RANCHES OF TEXAS LLC |       |            |         |      |                     |

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 26-JAN-15 | 03:22 | 2015000868 | 1419 | 99   | WARRANTY DEED WATER |

WATER RIGHTS # 49-54

| Grantor                                 | Grantee                    |
|---|----------------------------|
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR | WYATT RANCHES OF TEXAS LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 26-JAN-15 | 03:22 | 2015000868 | 1419 | 99   | WARRANTY DEED WATER |

WATER RIGHTS # 49-95

| Grantor                                 | Grantee                    |
|---|----------------------------|
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR | WYATT RANCHES OF TEXAS LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 26-JAN-15 | 03:22 | 2015000868 | 1419 | 99   | WARRANTY DEED WATER |

WATER RIGHTS # 49-98

| Grantor                                 | Grantee                    |
|---|----------------------------|
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR | WYATT RANCHES OF TEXAS LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 26-JAN-15 | 03:22 | 2015000868 | 1419 | 99   | WARRANTY DEED WATER |

WATER RIGHTS # A11682

| Grantor                                 | Grantee                    |
|---|----------------------------|
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR | WYATT RANCHES OF TEXAS LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 26-JAN-15 | 03:22 | 2015000868 | 1419 | 99   | WARRANTY DEED WATER |

WATER RIGHTS # A11813

| Grantor                                 | Grantee                    |
|---|----------------------------|
| WYATT OSCAR SHERMAN JR AKA O S WYATT JR | WYATT RANCHES OF TEXAS LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 09-FEB-15 | 01:45 | 2015001353 | 1421 | 119  | WATER DEED |

WATER RIGHTS # 45-3702

| Grantor                   | Grantee                                       |
|---------------------------|---|
| HATCH LLOYD A AND RAEMA A | HATCH LLOYD A AND RAEMA TRUSTEES OF THE LLOYD |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 25-MAR-15 | 02:44 | 2015002810 | 1426 | 712  | WATER CERTIFICATE |

WATER RIGHT # 45-5793

| Grantor        | Grantee                   |
|----------------|---------------------------|
| STATE ENGINEER | SEARLE RANDY B AND VICKIE |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 13-APR-15 | 08:52 | 2015003298 | 1429 | 158  | WATER CERTIFICATE |

WATER RIGHT # 45-6402

| Grantor        | Grantee         |
|----------------|-----------------|
| STATE ENGINEER | WASHBURN PHILIP |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 17-APR-15 | 12:10 | 2015003468 | 1429 | 798  | WARRANTY DEED WATER |

WATER RIGHT # 45-2812, 45-45

| Grantor          | Grantee                                      |
|------------------|--|
| RASMUSSEN SMOKEY | RASMUSSEN SMOKEY TRUSTEE OF THE SMOKEY RASMU |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 02-JUN-15 | 04:08 | 2015005008 | 1436 | 283  | WATER DEED |

WATER RIGHT NO #45-2254

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 02-JUN-15 | 04:08 | 2015005008 | 1436 | 283  | WATER DEED |

WATER RIGHT NO #45-2254

Grantor

MANDALA COLLEEN AS PERSONAL REP ETAL

JACOBE WILLIAM A ESTATE ETAL

Grantee

MANDALA COLLEEN TRUSTEE OF THE COLLEEN MANDALA

MANDALA COLLEEN TRUSTEE OF THE COLLEEN MANDALA

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 03-JUN-15 | 09:23 | 2015005019 | 1436 | 306  | WARRANTY DEED WATER |

WATER RIGHT # 45-6399

Grantor

ALMADA ANTHONY J TRUSTEE OF THE ANTHONY J BARKE ERIC D

MANDALA COLLEEN TRUSTEE OF THE COLLEEN M BARKE ERIC D

Grantee

BARKE ERIC D

BARKE ERIC D

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 05-JUN-15 | 11:34 | 2015005067 | 1436 | 506  | WATER CERTIFICATE |

WATER RIGHT # 45-6404

Grantor

STATE ENGINEER

Grantee

GOODRICH KEITH LLOYD AND ALLYN TRUSTEES OF G

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 08-JUN-15 | 11:45 | 2015005099 | 1436 | 641  | WATER DEED |

WATER RIGHTS # 45-2161

Grantor

JONES BRUCE J AND JACOY

Grantee

JONES JACOY

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 08-JUN-15 | 11:45 | 2015005100 | 1436 | 642  | WATER DEED |

WATER RIGHT # 45-2161 - 1.73 ACRES

WATER RIGHT # 45-2161 - 10 LIVESTOCK

Grantor

JONES JACOY

Grantee

JONES JACOY AND BRUCE J

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 12-JUN-15 | 04:36 | 2015005279 | 1437 | 478  | WARRANTY DEED WATER |

WATER RIGHT # 45-3440

Grantor

PORTER DAWN H SURVIVING TRUSTEE OF RODNEY MOWER RYAN AND ANGELA

Grantee

MOWER RYAN AND ANGELA

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 29-JUL-15 | 04:00 | 2015006556 | 1443 | 200  | WATER CERTIFICATE |

WATER RIGHT # 45-6116

Grantor

STATE ENGINEER

Grantee

FRANCISCO MARK AND TINA

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 17-AUG-15 | 10:21 | 2015007021 | 1444 | 777  | WATER CERTIFICATE |

WATER RIGHT # 45-6396

Grantor

STATE ENGINEER

Grantee

SMUIN RANDY M AND DANNETTE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 01-SEP-15 | 02:10 | 2015007500 | 1446 | 600  | WARRANTY DEED WATER |

WATER RIGHTS # 45-7, 45-20, 45-66, 45-96, 45-1882, 45-1845, 45-1847, 45-1850, 45-1855, 45-1860, 45-1868, 45-1869, 45-1871, 45-1881, 45-1885, 45-4750, 45-4751, 45-1844, 49-2203

Grantor

HACKING LAND & LIVESTOCK LLC

Grantee

HACKING FARMS LLC



WATER RIGHT DOCUMENTS

WR #

|   |       |            |   |      |                       |
|---|-------|------------|---|------|-----------------------|
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 01-SEP-15   | 02:10 | 2015007500 | 1446  | 600  | WARRANTY DEED WATER   |
| WATER RIGHTS # 45-7, 45-20, 45-66, 45-96, 45-1882, 45-1845, 45-1847, 45-1850, 45-1855, 45-1860, 45-1868, 45-1869, 45-1871, 45-1881, 45-1885, 45-4750, 45-4751, 45-1844, 49-2203 |       |            |   |      |                       |
| Grantor   |       |            | Grantee                                       |      |                       |
| HACKING MITCHELL R -MEMBER ETAL   |       |            | HACKING FARMS LLC                             |      |                       |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 01-SEP-15   | 04:46 | 2015007504 | 1446  | 628  | WARRANTY DEED WATER   |
| WATER RIGHT # 45-3453, 45-5342, 45-5718, 45-6052, 45-6306, 45-3415  |       |            |   |      |                       |
| Grantor   |       |            | Grantee                                       |      |                       |
| FREESTONE REGINALD AKA REGINALD W AKA REC   |       |            | FREESTONE REGINALD WINN TRUSTEE OF THE REGIN  |      |                       |
| FREESTONE REGINALD AKA REGINALD W AKA REC   |       |            | FREESTONE KATHLEEN MARGARET TRUSTEE OF THE K  |      |                       |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 15-OCT-15   | 02:19 | 2015008604 | 1451  | 498  | WARRANTY DEED WATER   |
| WATER RIGHTS # 43-11302   |       |            |   |      |                       |
| Grantor   |       |            | Grantee                                       |      |                       |
| JUSTICE JIMMY W AND JULIE   |       |            | LUPOLD RAY T                                  |      |                       |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 16-OCT-15   | 02:58 | 2015008644 | 1451  | 638  | QUIT CLAIM DEED WATER |
| WATER RIGHT # 45-5108   |       |            |   |      |                       |
| Grantor   |       |            | Grantee                                       |      |                       |
| ANFINSON GENE AND LYNELL  |       |            | VANDERLINDEN MICHAEL E AND GEORGIA A TRUSTEE  |      |                       |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 02-NOV-15   | 02:18 | 2015009104 | 1453  | 426  | WATER DEED            |
| WATER RIGHT # 45-1988   |       |            |   |      |                       |
| Grantor   |       |            | Grantee                                       |      |                       |
| SMITH CAROL SODERQUIST  |       |            | SMITH CAROL LYNN TRUSTEE OF THE CAROL SMITH I |      |                       |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 02-NOV-15   | 04:49 | 2015009126 | 1453  | 523  | QUIT CLAIM DEED WATER |
| WATER RIGHT # 45-1412   |       |            |   |      |                       |
| Grantor   |       |            | Grantee                                       |      |                       |
| SMOTHERS STEVEN R ETAL  |       |            | ANTLES RANDY                                  |      |                       |
| SMOTHERS NATHAN ELDON ETAL  |       |            | ANTLES RANDY                                  |      |                       |
| SMOTHERS TERRENCE STEVEN ETAL   |       |            | ANTLES RANDY                                  |      |                       |
| SMOTHERS TYSON ETAL   |       |            | ANTLES RANDY                                  |      |                       |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 04-JAN-16   | 01:17 | 2016000016 | 1460  | 344  | WARRANTY DEED WATER   |
| WATER RIGHT # 43-10956  |       |            |   |      |                       |
| Grantor   |       |            | Grantee                                       |      |                       |
| WHITING SHANE AND JESSE   |       |            | WHITING RANCHES LLC                           |      |                       |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 04-JAN-16   | 01:17 | 2016000016 | 1460  | 344  | WARRANTY DEED WATER   |
| WATER RIGHT # 45-7265   |       |            |   |      |                       |
| Grantor   |       |            | Grantee                                       |      |                       |
| WHITING SHANE AND JESSE   |       |            | WHITING RANCHES LLC                           |      |                       |
| Date  | Time  | Entry #    | Book  | Page | DEED TYPE             |
| 07-JAN-16   | 01:26 | 2016000125 | 1460  | 757  | WARRANTY DEED WATER   |
| WATER RIGHT # 43-12277  |       |            |   |      |                       |

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 07-JAN-16 | 01:26 | 2016000125 | 1460 | 757  | WARRANTY DEED WATER |

WATER RIGHT # 43-12277

Grantor

MATHISEN WENDELL L AND MARVA J

Grantee

MATHISEN WENDELL L AND MARVA J TRUSTEES OF TI

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 08-JAN-16 | 03:03 | 2016000153 | 1460 | 842  | QUIT CLAIM DEED WATER |

WATER RIGHT # 45-3191

Grantor

NASH FAMILY LLC

Grantee

EVANS CODY D AND REBECCA L

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 11-JAN-16 | 03:06 | 2016000178 | 1460 | 939  | WARRANTY DEED WATER |

WATER RIGHTS # 45-5890

Grantor

NELDEN C NIELSEN ENTERPRISES ETAL

Grantee

HORROCKS JOSHUA G AND ERIN L

NIELSEN MARY Y FAMILY TRUST

HORROCKS JOSHUA G AND ERIN L

WARREN APRILE SUZANNE N TRUSTEE OF ETAL

HORROCKS JOSHUA G AND ERIN L

NIELSEN RONALD Y TRUSTEE OF THE ETAL

HORROCKS JOSHUA G AND ERIN L

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 13-JAN-16 | 03:25 | 2016000251 | 1461 | 258  | QUIT CLAIM DEED WATER |

WATER RIGHTS # 45-5602

Grantor

STEWART MICHAEL K

Grantee

NIELSON SUSAN TRUSTEE ETAL

STEWART MICHAEL K

GIDLEY BETTY JEAN TRUST ETAL

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 26-FEB-16 | 03:44 | 2016001260 | 1465 | 552  | QUIT CLAIM DEED WATER |

WATER RIGHT # 47-5725

Grantor

BUTCHER WANEMA C

Grantee

WILLIAMSON SUE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 22-MAR-16 | 02:45 | 2016001797 | 1467 | 670  | WATER DEED |

WATER RIGHT # 43-12189

Grantor

WINN LAJEAN TRUSTEE OF THE WINN FAMILY TF WINN RICHARD S AND JOANN

Grantee

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 02-MAY-16 | 08:18 | 2016002797 | 1472 | 156  | WARRANTY DEED WATER |

WATER RIGHT # 45-3702 POINT OF DIVERSION N 590 FT, 325 FT FROM THE S/4 COR.

Grantor

HATCH RAEMA TRUSTEE OF THE LLOYD AND RAEM HATCH LLOYD AND RAEMA FAMILY TRUST ETAL

Grantee

HATCH RAEMA TRUSTEE OF THE LLOYD AND RAEM MCDONALD MARLA TRUSTEE ETAL

HATCH RAEMA TRUSTEE OF THE LLOYD AND RAEM BAILY SUZANNE HATCH TRUSTEE ETAL

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-JUN-16 | 03:57 | 2016003738 | 1476 | 106  | WARRANTY DEED WATER |

WATER RIGHT # 45-1974

Grantor

KIDD NILA G TRUSTEE OF THE NILA G KIDD RE MYERS JOHN AND TERRI L

Grantee

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 10-JUN-16 | 03:57 | 2016003738 | 1476 | 106  | WARRANTY DEED WATER |

WATER RIGHTS # 45-172

WATER RIGHT DOCUMENTS

WR #

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 10-JUN-16 | 03:57 | 2016003738 | 1476 | 106  | WARRANTY DEED WATER |

WATER RIGHTS # 45-172

|  |         |
|--|---------|
| Grantor  | Grantee |
| KIDD NILA G TRUSTEE OF THE NILA G KIDD RE MYERS JOHN AND TERRI L |         |

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 16-JUN-16 | 03:38 | 2016003881 | 1476 | 670  | WARRANTY DEED WATER |

WATER RIGHT # 45-4489

|                                |                                 |
|--------------------------------|---------------------------------|
| Grantor                        | Grantee                         |
| PERRY WILLIAM CHAD AND TRACY S | WEICHERT WORKFORCE MOBILITY INC |

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 16-JUN-16 | 03:38 | 2016003882 | 1476 | 673  | WARRANTY DEED WATER |

WATER RIGHT # 45-4489

|                                 |                            |
|---------------------------------|----------------------------|
| Grantor                         | Grantee                    |
| WEICHERT WORKFORCE MOBILITY INC | SCHAD GARY L AND SHERYTH A |

|           |       |            |      |      |                       |
|-----------|-------|------------|------|------|-----------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
| 16-JUN-16 | 11:49 | 2016003854 | 1476 | 586  | QUIT CLAIM DEED WATER |

WATER RIGHT # 45-6403

|                                |                              |
|--------------------------------|------------------------------|
| Grantor                        | Grantee                      |
| BINGHAM MICHAEL C ETAL         | BOURGEOIS DANIEL AND JESSICA |
| BINGHAM FAMILY ALASKA LLC ETAL | BOURGEOIS DANIEL AND JESSICA |

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 07-OCT-16 | 01:25 | 2016006972 | 1489 | 22   | WARRANTY DEED WATER |

WATER RIGHT # 45-165

|                          |                                 |
|--------------------------|---------------------------------|
| Grantor                  | Grantee                         |
| BOARD OF WATER RESOURCES | ASHLEY UPPER IRRIGATION COMPANY |

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 07-OCT-16 | 01:25 | 2016006972 | 1489 | 22   | WARRANTY DEED WATER |

WATER RIGHT # 45-166

|                          |                                 |
|--------------------------|---------------------------------|
| Grantor                  | Grantee                         |
| BOARD OF WATER RESOURCES | ASHLEY UPPER IRRIGATION COMPANY |

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 07-OCT-16 | 01:25 | 2016006972 | 1489 | 22   | WARRANTY DEED WATER |

WATER RIGHT # A13102

|                          |                                 |
|--------------------------|---------------------------------|
| Grantor                  | Grantee                         |
| BOARD OF WATER RESOURCES | ASHLEY UPPER IRRIGATION COMPANY |

|           |       |            |      |      |                     |
|-----------|-------|------------|------|------|---------------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
| 07-OCT-16 | 01:25 | 2016006974 | 1489 | 26   | WARRANTY DEED WATER |

WATER RIGHT # 45-167

|                          |                                   |
|--------------------------|-----------------------------------|
| Grantor                  | Grantee                           |
| BOARD OF WATER RESOURCES | ASHLEY CENTRAL IRRIGATION COMPANY |

|           |       |            |      |      |            |
|-----------|-------|------------|------|------|------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
| 24-OCT-16 | 12:32 | 2016007327 | 1491 | 647  | WATER DEED |

WATER - 1/142 SHARE OF WATER RIGHT # 45-120

|                          |                       |
|--------------------------|-----------------------|
| Grantor                  | Grantee               |
| BLUE SPRUCES RANCHES INC | WILLIAMS DONNETE ETAL |
| BLUE SPRUCES RANCHES INC | CALDWELL LEWIS L ETAL |

|           |       |            |      |      |            |
|-----------|-------|------------|------|------|------------|
| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
| 24-OCT-16 | 12:32 | 2016007328 | 1491 | 649  | WATER DEED |

WATER - 1/142 SHARE OF WATER RIGHT # 45-120

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 24-OCT-16 | 12:32 | 2016007328 | 1491 | 649  | WATER DEED |

WATER - 1/142 SHARE OF WATER RIGHT # 45-120

Grantor

BLUE SPRUCE RANCHES INC

Grantee

SHOWALTER MONTA RAE TRUSTEE OF MONTA RAE SHO

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 24-OCT-16 | 12:32 | 2016007329 | 1491 | 652  | WATER DEED |

WATER - 3/142 SHARE OF WATER RIGHT # 45-120

Grantor

BLUE SPRUCE RANCHES INC

Grantee

DAVIS JOHNNY M

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-10859

Grantor

WILLIAMS CINDY TRUSTEE ETAL

Grantee

JWT LAND COMPANY LLC

WILLIAMS ROBERT H FAMILY TRUST ETAL

JWT LAND COMPANY LLC

RICHINS ROBYN W TRUSTEE ETAL

JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-120

Grantor

RICHINS ROBYN W TRUSTEE ETAL

Grantee

JWT LAND COMPANY LLC

WILLIAMS ROBERT H FAMILY TRUST ETAL

JWT LAND COMPANY LLC

WILLIAMS CINDY TRUSTEE ETAL

JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-123

Grantor

WILLIAMS CINDY TRUSTEE ETAL

Grantee

JWT LAND COMPANY LLC

WILLIAMS ROBERT H FAMILY TRUST ETAL

JWT LAND COMPANY LLC

RICHINS ROBYN W TRUSTEE ETAL

JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-2885

Grantor

WILLIAMS CINDY TRUSTEE ETAL

Grantee

JWT LAND COMPANY LLC

RICHINS ROBYN W TRUSTEE ETAL

JWT LAND COMPANY LLC

WILLIAMS ROBERT H FAMILY TRUST ETAL

JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-33

Grantor

WILLIAMS ROBERT H FAMILY TRUST ETAL

Grantee

JWT LAND COMPANY LLC

RICHINS ROBYN W TRUSTEE ETAL

JWT LAND COMPANY LLC

WILLIAMS CINDY TRUSTEE ETAL

JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-3834

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-3834

| Grantor                             | Grantee              |
|-------------------------------------|----------------------|
| RICHINS ROBYN W TRUSTEE ETAL        | JWT LAND COMPANY LLC |
| WILLIAMS CINDY TRUSTEE ETAL         | JWT LAND COMPANY LLC |
| WILLIAMS ROBERT H FAMILY TRUST ETAL | JWT LAND COMPANY LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-7382

| Grantor                             | Grantee              |
|-------------------------------------|----------------------|
| RICHINS ROBYN W TRUSTEE ETAL        | JWT LAND COMPANY LLC |
| WILLIAMS CINDY TRUSTEE ETAL         | JWT LAND COMPANY LLC |
| WILLIAMS ROBERT H FAMILY TRUST ETAL | JWT LAND COMPANY LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-786

| Grantor                             | Grantee              |
|-------------------------------------|----------------------|
| RICHINS ROBYN W TRUSTEE ETAL        | JWT LAND COMPANY LLC |
| WILLIAMS ROBERT H FAMILY TRUST ETAL | JWT LAND COMPANY LLC |
| WILLIAMS CINDY TRUSTEE ETAL         | JWT LAND COMPANY LLC |
| RICHINS ROBYN W TRUSTEE ETAL        | JWT LAND COMPANY LLC |
| WILLIAMS ROBERT H FAMILY TRUST ETAL | JWT LAND COMPANY LLC |
| WILLIAMS CINDY TRUSTEE ETAL         | JWT LAND COMPANY LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-787

| Grantor                             | Grantee              |
|-------------------------------------|----------------------|
| WILLIAMS CINDY TRUSTEE ETAL         | JWT LAND COMPANY LLC |
| WILLIAMS ROBERT H FAMILY TRUST ETAL | JWT LAND COMPANY LLC |
| RICHINS ROBYN W TRUSTEE ETAL        | JWT LAND COMPANY LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-788

| Grantor                             | Grantee              |
|-------------------------------------|----------------------|
| WILLIAMS CINDY TRUSTEE ETAL         | JWT LAND COMPANY LLC |
| RICHINS ROBYN W TRUSTEE ETAL        | JWT LAND COMPANY LLC |
| WILLIAMS ROBERT H FAMILY TRUST ETAL | JWT LAND COMPANY LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-789

| Grantor                             | Grantee              |
|-------------------------------------|----------------------|
| WILLIAMS ROBERT H FAMILY TRUST ETAL | JWT LAND COMPANY LLC |
| WILLIAMS CINDY TRUSTEE ETAL         | JWT LAND COMPANY LLC |
| RICHINS ROBYN W TRUSTEE ETAL        | JWT LAND COMPANY LLC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-796

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 43-796

Grantor

WILLIAMS CINDY TRUSTEE ETAL  
 RICHINS ROBYN W TRUSTEE ETAL  
 WILLIAMS ROBERT H FAMILY TRUST ETAL

Grantee

JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 45-399

Grantor

WILLIAMS ROBERT H FAMILY TRUST ETAL  
 RICHINS ROBYN W TRUSTEE ETAL  
 WILLIAMS CINDY TRUSTEE ETAL

Grantee

JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 45-400

Grantor

WILLIAMS ROBERT H FAMILY TRUST ETAL  
 WILLIAMS CINDY TRUSTEE ETAL  
 RICHINS ROBYN W TRUSTEE ETAL

Grantee

JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 45-401

Grantor

RICHINS ROBYN W TRUSTEE ETAL  
 WILLIAMS CINDY TRUSTEE ETAL  
 WILLIAMS ROBERT H FAMILY TRUST ETAL

Grantee

JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 45-402

Grantor

WILLIAMS CINDY TRUSTEE ETAL  
 RICHINS ROBYN W TRUSTEE ETAL  
 WILLIAMS ROBERT H FAMILY TRUST ETAL

Grantee

JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 45-403

Grantor

WILLIAMS CINDY TRUSTEE ETAL  
 WILLIAMS ROBERT H FAMILY TRUST ETAL  
 RICHINS ROBYN W TRUSTEE ETAL

Grantee

JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 27-OCT-16 | 11:50 | 2016007446 | 1492 | 180  | WATER DEED |

WATER RIGHT # 45-404

Grantor

WILLIAMS CINDY TRUSTEE ETAL  
 WILLIAMS ROBERT H FAMILY TRUST ETAL  
 RICHINS ROBYN W TRUSTEE ETAL

Grantee

JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC  
 JWT LAND COMPANY LLC

WATER RIGHT DOCUMENTS

WR #

| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
|---|-------|------------|-------------------------|------|---------------------|
| 27-OCT-16                                 | 11:50 | 2016007446 | 1492                    | 180  | WATER DEED          |
| WATER RIGHT # 45-405                      |       |            |                         |      |                     |
| Grantor                                   |       |            | Grantee                 |      |                     |
| WILLIAMS ROBERT H FAMILY TRUST ETAL       |       |            | JWT LAND COMPANY LLC    |      |                     |
| WILLIAMS CINDY TRUSTEE ETAL               |       |            | JWT LAND COMPANY LLC    |      |                     |
| RICHINS ROBYN W TRUSTEE ETAL              |       |            | JWT LAND COMPANY LLC    |      |                     |
| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
| 27-OCT-16                                 | 11:50 | 2016007446 | 1492                    | 180  | WATER DEED          |
| WATER RIGHT # 45-5443                     |       |            |                         |      |                     |
| Grantor                                   |       |            | Grantee                 |      |                     |
| WILLIAMS CINDY TRUSTEE ETAL               |       |            | JWT LAND COMPANY LLC    |      |                     |
| RICHINS ROBYN W TRUSTEE ETAL              |       |            | JWT LAND COMPANY LLC    |      |                     |
| WILLIAMS ROBERT H FAMILY TRUST ETAL       |       |            | JWT LAND COMPANY LLC    |      |                     |
| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
| 28-OCT-16                                 | 11:04 | 2016007476 | 1492                    | 231  | WATER DEED          |
| WATER RIGHT # 43-114                      |       |            |                         |      |                     |
| Grantor                                   |       |            | Grantee                 |      |                     |
| WILLIAMS ROBERT H FAMILY TRUST            |       |            | WINKLER DERIK AND LAURA |      |                     |
| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
| 28-OCT-16                                 | 11:04 | 2016007476 | 1492                    | 231  | WATER DEED          |
| WATER RIGHT # 43-116                      |       |            |                         |      |                     |
| Grantor                                   |       |            | Grantee                 |      |                     |
| WILLIAMS ROBERT H FAMILY TRUST            |       |            | WINKLER DERIK AND LAURA |      |                     |
| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
| 28-OCT-16                                 | 11:04 | 2016007476 | 1492                    | 231  | WATER DEED          |
| WATER RIGHT # 43-1611                     |       |            |                         |      |                     |
| Grantor                                   |       |            | Grantee                 |      |                     |
| WILLIAMS ROBERT H FAMILY TRUST            |       |            | WINKLER DERIK AND LAURA |      |                     |
| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
| 28-OCT-16                                 | 11:04 | 2016007476 | 1492                    | 231  | WATER DEED          |
| WATER RIGHT # 43-9                        |       |            |                         |      |                     |
| Grantor                                   |       |            | Grantee                 |      |                     |
| WILLIAMS ROBERT H FAMILY TRUST            |       |            | WINKLER DERIK AND LAURA |      |                     |
| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
| 09-NOV-16                                 | 11:48 | 2016007763 | 1493                    | 653  | WARRANTY DEED WATER |
| WATER RIGHT # 43-114                      |       |            |                         |      |                     |
| Grantor                                   |       |            | Grantee                 |      |                     |
| WILLIAMS ROBERT H FAMILY TRUST ETAL       |       |            | WINKLER DERIK AND LAURA |      |                     |
| WILLIAMS CINDY LEE SUCCESSOR TRUSTEE ETAL |       |            | WINKLER DERIK AND LAURA |      |                     |
| RICHINS ROBYN W SUCCESSOR TRUSTEE ETAL    |       |            | WINKLER DERIK AND LAURA |      |                     |
| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
| 09-NOV-16                                 | 11:48 | 2016007763 | 1493                    | 653  | WARRANTY DEED WATER |
| WATER RIGHT # 43-116                      |       |            |                         |      |                     |
| Grantor                                   |       |            | Grantee                 |      |                     |
| RICHINS ROBYN W SUCCESSOR TRUSTEE ETAL    |       |            | WINKLER DERIK AND LAURA |      |                     |
| WILLIAMS ROBERT H FAMILY TRUST ETAL       |       |            | WINKLER DERIK AND LAURA |      |                     |
| WILLIAMS CINDY LEE SUCCESSOR TRUSTEE ETAL |       |            | WINKLER DERIK AND LAURA |      |                     |
| Date                                      | Time  | Entry #    | Book                    | Page | DEED TYPE           |
| 09-NOV-16                                 | 11:48 | 2016007763 | 1493                    | 653  | WARRANTY DEED WATER |

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 09-NOV-16 | 11:48 | 2016007763 | 1493 | 653  | WARRANTY DEED WATER |

WATER RIGHT # 43-1611

| Grantor                                   | Grantee                 |
|---|-------------------------|
| WILLIAMS CINDY LEE SUCCESSOR TRUSTEE ETAL | WINKLER DERIK AND LAURA |
| WILLIAMS ROBERT H FAMILY TRUST ETAL       | WINKLER DERIK AND LAURA |
| RICHINS ROBYN W SUCCESSOR TRUSTEE ETAL    | WINKLER DERIK AND LAURA |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 09-NOV-16 | 11:48 | 2016007763 | 1493 | 653  | WARRANTY DEED WATER |

WATER RIGHT # 43-9

| Grantor                                   | Grantee                 |
|---|-------------------------|
| RICHINS ROBYN W SUCCESSOR TRUSTEE ETAL    | WINKLER DERIK AND LAURA |
| WILLIAMS CINDY LEE SUCCESSOR TRUSTEE ETAL | WINKLER DERIK AND LAURA |
| WILLIAMS ROBERT H FAMILY TRUST ETAL       | WINKLER DERIK AND LAURA |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 18-NOV-16 | 04:01 | 2016007979 | 1494 | 538  | WATER DEED |

WATER RIGHT # 45-103

| Grantor                           | Grantee                  |
|-----------------------------------|--------------------------|
| MORRIS GALA H AKA GALA MARIE HALL | MORRIS JEREMY AND AMANDA |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 06-DEC-16 | 10:37 | 2016008368 | 1496 | 75   | WARRANTY DEED WATER |

WATER RIGHT # 49-2361

| Grantor            | Grantee                  |
|--------------------|--------------------------|
| POWELL DAVID HYRUM | POWELL KELLY D AND JAN M |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 09-DEC-16 | 01:35 | 2016008542 | 1496 | 804  | WARRANTY DEED WATER |

WATER RIGHT # 45-350

| Grantor              | Grantee                  |
|----------------------|--------------------------|
| FOUR F BAR RANCH INC | WALL LUCKY D AND VERALYN |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 14-DEC-16 | 12:08 | 2016008646 | 1497 | 193  | WARRANTY DEED WATER |

WATER RIGHTS # 45-399, 45-400, 45-401, 45-402, 45-403, 45-404, 45-405, 45-5443, 43-33, 43-120, 43-123, 43-786, 43-787, 43-788, 43-789, 43-796, 43-2885, 43-3834, 43-7382, 43-10859

| Grantor                                   | Grantee                        |
|---|--------------------------------|
| WILLIAMS ROBERT H FAMILY TRUST DATED MAF  | JWT LAND COMPANY LLC A UTAH LC |
| WILLIAMS CINDY LEE SUCCESSOR TRUSTEE ETAL | JWT LAND COMPANY LLC A UTAH LC |
| RICHINS ROBYN W SUCCESSOR TRUSTEE ETAL    | JWT LAND COMPANY LLC A UTAH LC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008915 | 1498 | 475  | WATER DEED |

WATER RIGHT # 45-41

| Grantor                  | Grantee                   |
|--------------------------|---------------------------|
| COON DAVID E AND HELEN L | MURRAY DITCH PIPELINE INC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008915 | 1498 | 475  | WATER DEED |

WATER RIGHT # 45-43

| Grantor                  | Grantee                   |
|--------------------------|---------------------------|
| COON DAVID E AND HELEN L | MURRAY DITCH PIPELINE INC |

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008916 | 1498 | 478  | WATER DEED |



WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008916 | 1498 | 478  | WATER DEED |

WATER RIGHT # 45-41

Grantor

SNYDER JON R AND JULIE A

Grantee

MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008917 | 1498 | 482  | WATER DEED |

WATER RIGHT # 45-41

Grantor

SNOW JOLEEN

Grantee

MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008918 | 1498 | 484  | WATER DEED |

WATER RIGHT # 45-42

Grantor

G & H STORAGE LLC

Grantee

MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008918 | 1498 | 484  | WATER DEED |

WATER RIGHT # 45-43

Grantor

G & H STORAGE LLC

Grantee

MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008919 | 1498 | 487  | WATER DEED |

WATER RIGHT # 45-43

Grantor

RASMUSSEN SMOKEY TRUSTEE OF THE SMOKEY R/ MURRAY DITCH PIPELINE INC

RASMUSSEN SMOKEY MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008919 | 1498 | 487  | WATER DEED |

WATER RIGHT # 45-44

Grantor

RASMUSSEN SMOKEY TRUSTEE OF THE SMOKEY R/ MURRAY DITCH PIPELINE INC

RASMUSSEN SMOKEY MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008919 | 1498 | 487  | WATER DEED |

WATER RIGHT # 45-45

Grantor

RASMUSSEN SMOKEY

Grantee

MURRAY DITCH PIPELINE INC

RASMUSSEN SMOKEY TRUSTEE OF THE SMOKEY R/ MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 23-DEC-16 | 11:03 | 2016008920 | 1498 | 491  | WATER DEED |

WATER RIGHT # 45-41

Grantor

JACKSON MATTHEW H

Grantee

MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 19-JAN-17 | 01:02 | 2017000399 | 1501 | 710  | WARRANTY DEED WATER |

WATER RIGHT NO #45-32, # 45-78

Grantor

TENNEY HEATHER TRUST ETAL

TENNEY JAMES B TRUST ETAL

TENNY JAMES B AND HEATHER TRUSTEES ETAL

Grantee

TENNEY JAMES BLINN TRUSTEE OF THE JAMES BLINI

TENNEY JAMES BLINN TRUSTEE OF THE JAMES BLINI

TENNEY JAMES BLINN TRUSTEE OF THE JAMES BLINI

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 31-JAN-17 | 01:49 | 2017000733 | 1503 | 259  | WARRANTY DEED WATER |

WATER RIGHT # 43-10394

Grantor

3 RIVERS RANCH AT PARADISE COVE LLC

Grantee

CLAYBURN DUSTIN

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 09-FEB-17 | 02:06 | 2017000986 | 1504 | 192  | WATER DEED |

WATER RIGHT # 45-41

Grantor

THACKER SUSAN F ETAL

THACKER TODD R ETAL

DOUBLE T LLC ETAL

Grantee

MURRAY DITCH PIPELINE INC

MURRAY DITCH PIPELINE INC

MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-MAR-17 | 03:25 | 2017002085 | 1509 | 916  | WARRANTY DEED WATER |

WATER RIGHT # 45-6324

Grantor

BARDON BENJAMIN AND SHANNON

Grantee

DAVIS VICTOR AND AMANDA

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-MAR-17 | 03:25 | 2017002088 | 1509 | 939  | WARRANTY DEED WATER |

WATER - 46.70% OF WATER RIGHT # 45-2991

Grantor

BARDON SHANNON

Grantee

BARDON BENJAMIN

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-MAR-17 | 03:25 | 2017002088 | 1509 | 939  | WARRANTY DEED WATER |

WATER - 46.70% OF WATER RIGHT # 45-2992

Grantor

BARDON SHANNON

Grantee

BARDON BENJAMIN

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-MAR-17 | 03:25 | 2017002088 | 1509 | 939  | WARRANTY DEED WATER |

WATER - 46.70% OF WATER RIGHT # 45-2993

Grantor

BARDON SHANNON

Grantee

BARDON BENJAMIN

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-MAR-17 | 03:25 | 2017002088 | 1509 | 939  | WARRANTY DEED WATER |

WATER - 46.70% OF WATER RIGHT # 45-819

Grantor

BARDON SHANNON

Grantee

BARDON BENJAMIN

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 22-MAR-17 | 01:52 | 2017002152 | 1510 | 266  | WARRANTY DEED WATER |

WATER - 50% INTEREST IN WATER RIGHT # 45-126 BEING DESC AS 0.9 AC OF IRRIGATED LAND AND STOCK WATER FOR 1.5 EQUIVALENT LIVESTOCK UNITS

Grantor

HALL SYLVON CHAD

Grantee

THOMPSON WESLEY K AND MICHELLE H

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 23-MAR-17 | 03:41 | 2017002200 | 1510 | 398  | WARRANTY DEED WATER |

WATER RIGHT # 43-11601

Grantor

FEDERAL HOME LOAN MORTGAGE CORPORATION

Grantee

PEASE RAYMOND W

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 31-MAR-17 | 03:03 | 2017002382 | 1511 | 216  | WARRANTY DEED WATER |

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 31-MAR-17 | 03:03 | 2017002382 | 1511 | 216  | WARRANTY DEED WATER |

WATER RIGHT # 45-6542

Grantor

BINGHAM DEBORAH H

Grantee

MOSER AMY

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 04-APR-17 | 02:32 | 2017002432 | 1511 | 368  | WARRANTY DEED WATER |

WATER RIGHT # 43-12091

Grantor

HOWARTH JEANETTE B

Grantee

HOWARTH JEANETTE BEAN TRUSTEE OF THE JEANETTE

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 02-MAY-17 | 12:09 | 2017003200 | 1517 | 137  | WATER CERTIFICATE |

WATER RIGHT # 45-6388

Grantor

STATE ENGINEER

Grantee

JACKSON NOLAN G AND PAMELA K

| Date      | Time  | Entry #    | Book | Page | DEED TYPE  |
|-----------|-------|------------|------|------|------------|
| 08-MAY-17 | 01:59 | 2017003370 | 1517 | 743  | WATER DEED |

WATER RIGHT NO # 45-3430

Grantor

G&H STORAGE LLC

Grantee

MURRAY DITCH PIPELINE INC

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 19-MAY-17 | 03:17 | 2017003624 | 1520 | 426  | WARRANTY DEED WATER |

WATER RIGHT # 45-5693

Grantor

ARNOLD LAURA B ETAL

Grantee

HARRISON LOUELLA H ETAL

ARNOLD LAURA B ETAL

STEINMETZ MICHAEL D AND TERI D ETAL

BADEN WESLEY M ETAL

HARRISON LOUELLA H ETAL

BADEN WESLEY M ETAL

STEINMETZ MICHAEL D AND TERI D ETAL

| Date      | Time  | Entry #    | Book | Page | DEED TYPE         |
|-----------|-------|------------|------|------|-------------------|
| 23-MAY-17 | 02:56 | 2017003712 | 1520 | 704  | WATER CERTIFICATE |

WATER RIGHTS # 43-3694

Grantor

STATE ENGINEER

Grantee

REIDHEAD JIMMIE N AND JEAN R

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 23-MAY-17 | 10:12 | 2017003692 | 1520 | 627  | QUIT CLAIM DEED WATER |

WATER RIGHT # 45-6064

Grantor

BAMBROUGH DEE L AND SHELLY S

Grantee

CROWTHER FRANK G AND DARLA J

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 14-JUN-17 | 12:01 | 2017004215 | 1523 | 90   | WARRANTY DEED WATER |

WATER RIGHT # 49-288 # 49-102 # 49-2070 # 49-1609

Grantor

SHEFFER BRENT AND KALYNN

Grantee

SHEFFER BRENT D AND KALYNN TRUSTEES OF BRENT

| Date      | Time  | Entry #    | Book | Page | DEED TYPE           |
|-----------|-------|------------|------|------|---------------------|
| 20-JUN-17 | 12:07 | 2017004319 | 1523 | 443  | WARRANTY DEED WATER |

WATER RIGHT # 45-3421

Grantor

WALKER KELLY J AND ANGELA B ETAL

Grantee

CASSIDY HOLDINGS LLC

PARKER JOHN ETAL

CASSIDY HOLDINGS LLC

| Date | Time | Entry # | Book | Page | DEED TYPE |
|------|------|---------|------|------|-----------|
|------|------|---------|------|------|-----------|

WATER RIGHT DOCUMENTS

WR #

| Date      | Time  | Entry #    | Book | Page | DEED TYPE             |
|-----------|-------|------------|------|------|-----------------------|
| 21-JUN-17 | 02:39 | 2017004356 | 1523 | 608  | QUIT CLAIM DEED WATER |

WATER RIGHT # 45-3579

Grantor

KRUBSACK ROY A AND MARGARET F

Grantee

KRUBSACK ROY A AND HEIDI K