



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
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Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**OCTOBER 23, 2017
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: October 16, 2017 and Special Minutes October 2, 2017

APPROVAL OF WARRANTS

CEMETERY CERTIFICATES

TAX MATTERS

BOARD OF EQUALIZATION

DISCLOSURE AFFIDAVIT

APPROVAL OF HEARING OFFICER APPEALS

BUSINESS LICENSES

REVOCATION HEARING FOR CONDITIONAL USE PERMIT #0656, BURDICK MATERIALS, 4268 S Vernal Ave, Serial number 06:031:0061

NON-COMPLIANT STRUCTURE – requesting authorization to record a certificate of noncompliant building or structure on property at 651 North 3500 West Vernal; Serial Number 04:114:0046.

CONDITIONAL USE PERMIT – CHARLES AND FERN ARNN: CUP for a kennel for up to 12 dog at 4977 South 2625 East, Vernal. Serial Number 06:061:0084

CONDITIONAL USE PERMIT – AAA STORAGE / LINDA MURRAY AND TY CAMMACK: amendment to a CUP for a storage facility at 568 North 1500 West, Vernal. Serial Number 04:080:0043

COUNTY PROPERTY SALE – DOUGLAS REYNOLDS: Request to purchase a .75 acre, 33 feet wide by 990 feet deep piece of property at 2750 S 2000 E, VERNAL. Serial Number 06:046:0067

APPROVAL OF PAYMENT FOR AIRPORT APPROACH

BOARD APPOINTMENTS

CLOSED SESSION TO DISCUSS PENDING OR IMMINENT LITIGATION AND TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL.

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 20th day of October, 2017 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 20th day of October, 2017.


Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.