



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
Fax: 435-781-6701

Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**MARCH 25, 2019
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES March 18, 2019

APPROVAL OF WARRANTS

CEMETERY CERTIFICATES

TAX MATTERS

RECESS FOR BOARD OF EQUALIZATION

APPROVAL OF 2019 TAX EXEMPT PROPERTIES

ADJOURN B OF E AND RECONVENE COMMISSION MEETING

BUSINESS LICENSES

CHILDREN'S JUSTICE CENTER VOCA GRANT – Tonya Murray

UINTAH COUNTY ATTORNEY VOCA GRANT – Marla Cox

FRANCHISE AGREEMENT WITH ROCKY MOUNTAIN POWER

CONFERENCE CENTER FEE WAIVER REQUEST for Friends of Buckskin Hills

LIBRARY LSTA GRANT CONTRACTOR

ASHLEY NATIONAL FOREST COOPERATIVE SNOW GROOMING AGREEMENT 2019-2023

NONCOMPLIANT BUILDING OR STRUCTURE: authorization to record a certificate of noncompliant building or structure at 1016 North 2500 West, Vernal. Serial number 04:085:0021

REZONE: Dolores Lopez Trust – 3200 N Dry Fork Rd (3500 W), Vernal from MG-1, Mining and Grazing to A-1, Agricultural or RA-1, Residential Agricultural. Serial number 04:022:0002

AMENDMENT TO POLICY 520: Alcohol and Drug Free Workplace

CLOSED SESSION for the purpose of discussing pending or imminent litigation

CLOSED SESSION for the purpose of discussing purchase, exchange, or lease of real property

CLOSED SESSION for the purpose of discussing security devices or systems

POSSIBLE BID AWARD Replacement Cameras/Security System at the Public Safety Complex

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 22nd day of March, 2019 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 22nd day of March, 2019.

Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.