



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
Fax: 435-781-6701

Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

APRIL 15, 2019

MEETING BEGINS AT 11:00 A.M.

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES April 8, 2019

APPROVAL OF WARRANTS

CEMETERY CERTIFICATES

TAX MATTERS

BUSINESS LICENSES

MAG WATER BID

OLD FORT PONDS FISHERY TRAIL AND PAVEMENT BID

NON-COMPLIANT STRUCTURES:

1. **Building Department-** Requesting authorization to record a certificate of noncompliant building or structure on property located at 2846 S 350 W Vernal, Utah Serial Number 06:023:0333
2. **Building Department-** Requesting authorization to record a certificate of noncompliant building or structure on property located at 2624 E 2500 S Vernal, Utah Serial Number 06:045:0065

UTAH DEPARTMENT OF TRANSPORTATION RIGHT OF WAY CONTRACT FOR PROPERTY LOCATED AT APPROXIMATELY AT 9900 E HWY 40 GUSHER, UTAH.

PUBLIC HEARING FOR ROAD VACATION REQUESTS


ROAD VACATIONS

1. **Willam McCurdy-** Requesting a road and easement vacation for a Class-D road located at 9900 E Hwy 40, Gusher. Requesting an easement vacation for a 12' ROW located on the same property.
2. **Andrew and Donna King-** Requesting a road and easement vacation for two Class-D roads located at 7113 N 10800 E, Lapoint.

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 12th day of April, 2019 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 12th day of April, 2019.

 Deputy Clerk - Auditor
Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.