



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
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Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**OCTOBER 15, 2018
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: October 1, 2018

APPROVAL OF WARRANTS

CEMETERY CERTIFICATES

TAX MATTERS

BUSINESS LICENSES

EMPLOYEE SPOTLIGHT

DMV LEASE AGREEMENT EXTENSION

CONSENT TO ASSIGN GDA'S AGREEMENTS TO T-O ENGINEERS FOR THE AIRPORT

BLM TITLE V RIGHT OF WAY UTU-93350 – Harmstons Hole Road

BLM TITLE V RIGHT OF WAY UTU-93293 – Road #080805

BLM TITLE V RIGHT OF WAY UTU-93294 – Road #030719

BLM TITLE V RIGHT OF WAY UTU-93292 – Hatch Reservoir Road

FENCE HEIGHT APPROVAL: Chris and Heidi Roberts – build a 6 foot tall privacy fence in the front yard of 1 N 2500 W Vernal, with a portion in the County Right of Way. Serial Number 04:124:0017

RESOLUTION #10-15-2018 R1: Appointing Uintah County Representative and Alternate for UCIP

FEDERAL AID AGREEMENT FOR LOCAL AGENCY PROJECT ON WHITERIVER BRIDGE

BOARD APPOINTMENT: CHILDREN'S JUSTICE CENTER

RECESS FOR BOARD OF EQUALIZATION

ASSESSOR'S OFFICE STIPULATIONS

INDIGENT ABATEMENTS

ADJOURN B OF E AND RECONVENE COMMISSION MEETING

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 12th day of October, 2018 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 12th day of October, 2018.


Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.