



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
Fax: 435-781-6701

Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**JANUARY 8, 2018
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPOINTMENT OF COMMISSION CHAIR

APPROVAL OF MINUTES: DECEMBER 18, 2017; SPECIAL JOINT MEETING DECEMBER 21, 2017; AND
SPECIAL CLOSED SESSION DECEMBER 27, 2017

APPROVAL OF WARRANTS

CEMETERY CERTIFICATES

TAX MATTERS

BUSINESS LICENSES

BID OPENING: CJC MENTAL HEALTH TREATMENT PROVIDER

POSSIBLE BID AWARD FOR CONFLICT COUNSEL CONTRACTS

DISCUSSION WITH INDIGENT DEFENSE COMMISSION DIRECTOR REGARDING THE GRANT

ORDINANCE #1-8-2018 01: CHAPTER 17.18 – Penstemon Conservation Area Overlay Zone

CONDITIONAL USE PERMIT: BEN MOON – off premise sign at 6250 S 1500 E Vernal. Serial # 06:063:0011

APPROVAL OF COOPERATIVE AGREEMENT WITH UTAH STATE PARKS for Operation and Maintenance of
SnowCat in Uintah County

APPROVAL OF MODIFICATION OF AGREEMENT WITH FOREST SERVICE for Snow Grooming Operations

AIRPORT HANGAR LEASE MASTER PLAN PHASE 1

CHAMBER OF COMMERCE ANNUAL REVIEW

ORDINANCE #01-08-2018 02: COUNTY FEE SCHEDULE

ASSIGNMENT OF OIL LEASE WITH BILL BARRETT CORPORATION

RECESS FOR MUNICIPAL BUILDING AUTHORITY

APPOINTMENT OF MBA CHAIR AND SECRETARY

ADJOURN MBA AND RECONVENE COMMISSION MEETING

RECESS FOR BOARD OF EQUALIZATION

APPOINTMENT OF B of E CHAIR

ADJOURN B of E AND RECONVENE COMMISSION MEETING

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 5th day of January, 2018 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 5th day of January, 2018.


Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.