



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
Fax: 435-781-6701

Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

APRIL 2, 2018
MEETING BEGINS AT 11:00 A.M.

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: March 26, 2018

APPROVAL OF WARRANTS

CEMETERY CERTIFICATES

TAX MATTERS

BUSINESS LICENSES

STREET LIGHT REMOVAL CONTRACT with Rocky Mountain Power for the removal of some of the street lights along Aggie Blvd and Main Street

RESOLUTION #04-02-2018 R1: approving the adoption of Revision #01-18 Accepting a certain road within Ashley Acres Subdivision as "Class 1-B Paved" to the Transportation Map for Uintah County

REZONE: Nick Theos Family LLC c/o Renae T Neilson – remove properties at 21905 E 35500 S and 35755 S Dragon Road from the Penstemon Conservation Overlay Zone. Serial Numbers: 09:112:0004, 09:115:0001, 09:116:0001, 09:117:0004, and 09:118:0001

REZONE: Orion Reserves Limited Partnership c/o Rick Larson – remove properties at 22308 E 33500 S Weaver Ridge Rd and 22580 E 33500 S Waver Canyon Rd from the Penstemon Conservation Overlay Zone. Serial Numbers: 09:113:0001 and 09:114:0001

BOARD APPOINTMENT - MUSEUM

RECESS FOR RDA (Redevelopment Agency)

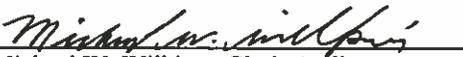
COST REIMBURSEMENT AGREEMENT between Uintah County Community Development and Renewal Agency and Uintah Advantage LLC

CLOSED SESSION for the discussion of pending or imminent litigation

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 29th day of March, 2018 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 29th day of March, 2018.


Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.