

# NOTICE OF PUBLIC MEETING

**TO THE RESIDENTS OF UINTAH COUNTY AND VERNAL CITY:** Notice is hereby given that the Vernal City Council and the Uintah County Commission will hold a special joint meeting on *Monday, October 17, 2016 at 3:30 p.m.* in the *Vernal City Conference Room, 2<sup>nd</sup> Floor* - 374 East Main St, Vernal, Utah.

## A G E N D A

**3:30 p.m.**

### STANDING BUSINESS

1. ACKNOWLEDGMENT & APPROVAL OF SPECIAL MEETING
2. APPROVAL OF THE MINUTES OF SEPTEMBER 19, 2016

### SCHEDULED PUBLIC BUSINESS

1. ASHLEY SEWER MANAGEMENT REPORT ON TREATMENT FACILITIES - DEAN GIBB
2. RATINGS AND RANKING / CDBG VITALIZATION DOWNTOWN - COMMISSIONER MIKE MCKEE & VARA MARTUSHEV
3. BASIN TRANSIT AUTHORITY - MAYOR SONJA NORTON
4. SPECIAL SERVICE DISTRICTS - BILL STRINGER

### ADJOURN

\*NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Ken Bassett at 374 East Main St, Vernal, Utah 84078, telephone: (435) 789-2255.