



UINTAH COUNTY CLERK-AUDITOR

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Michael W. Wilkins
Clerk-Auditor

2018 ELECTION NOTICE

I, Michael Wilkins, Uintah County Clerk Auditor, hereby give notice pursuant to Utah Election Code 20A-5-101; the following offices are expected to be on the ballot for the General Election to be held Tuesday, November 6, 2018:

United States Senate, six year term
United States House of Representatives Congressional District #1, two year term
Utah State Senate, District #26, four year term
Utah State House of Representatives District #55, two year term
Uintah County School Board District #1, four year term
Uintah County School Board District #3, four year term
Unopposed Retention for one (1) Supreme Court Judge
Unopposed Retention for one (1) Court of Appeals Judge
Unopposed Retention for one (1) Eighth District Court Judges
Uintah County Commissioner A, four year term
Uintah County Commissioner B, four year term
Uintah County Attorney, four year term
Uintah County Clerk-Auditor, four year term
Uintah County Sheriff, four year term
Ballot Proposition: H.J.R. 7 (2017) – Proposal to Amend Utah Constitution – Active Military Property Tax Exemption

Declaration of Candidacy filing periods:

Qualified Political Party and Local School Board Candidates	March 9 to March 15, 2018
Declaration of Intent to Gather Signatures	January 2 to March 15, 2018
Justices and Judges of a Court	July 2 to July 16, 2018

Pursuant to Utah Election Code 20A-16-401, a military or overseas voter may use the electronic transmission system or any other approved method to apply for a military-overseas ballot by the Friday immediately before the election.

For more information, contact the Uintah County Clerk's Office at 435-781-5360, 147 East Main, Vernal, UT 84078.

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 17th day of November, 2017 was posted at the County Building and notification made to the Vernal Express and Public Meeting Notice Webpage .

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 17th day of November, 2017.


Michael W. Wilkins - Clerk-Auditor